4776/0153 iD 001 Page 1 of

2002-06-28 11:42:31

Cook County Recorder

25.50

20200868 Release Deed

This Instrument was PREPARED BY: Greg Kasprzyk 171 N. Clark Street Chicago, IL 60601-3294

SEE BACK SD

Mail

CAMPERS Title Insurance Corporation

KNOW ALL MEN BY THESE PRESENTS, That, CHICAGO TITLE LAND TRUST COMPANY a corporation of the State of Illinois, as Trustee (or as successor trustee to all prior assignees) in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto Susan Ward , the heirs, legal representatives and assigns of the grantee or grantees herein, (or if the grantee is a corporation, its successors and assigns) all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed, recorded (or registered) in the Recorder's Office of, Cook County, in the State of Illinois, as Document Number 0020212829, to the premises situated in the said County, State of Illinois, described as follows, to-wit:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PIN: 05-32-104-092-0000

PROPERTY ADDRESS: 714 Ramona Road, Wilmette, IL 60091

[] MAIL TO:

BURNET TITLE L.L.C. 2700 South River Road

NAME

Burnet Title

Attn: Recording Dept.

Des Plaines, IL 60018

SEREET

2700 S. River Road Ste. 204

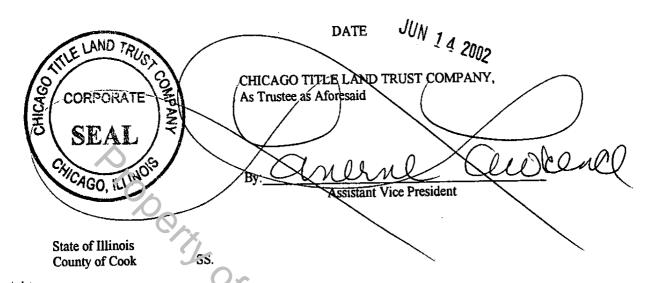
CITY

Des Plaines IL 60018

[] RECORDER'S OFFICE BOX NUMBER 333

UNOFFICIAL COPY

IN WITNESS WHEREOF, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and its corporate Seal to be hereto affixed.



I, the undersigned, a notary Public in and for the County and State aforesaid, do hereby certify that the above named Assistant Vice President of CHICAGO TITLE LAND TRUST COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing Instrument as such Assistant Vice President appeared before me this day in verson and acknowledged that he/she signed and delivered the said Instrument as his/her own free and voluntary act and as the free and voluntary act of the Company; and the said Assistant Vice President then and there caused the corporate seal of said Company to be affixed to said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company.

Given under my hand and notarial seal this

DATE

IUN 14 2002

Reorder Form No. 38

UNOFFICIAL COPY

Exhibit A Re: Doc. # 0020212829 Legal Description

LOT 33 IN L. COOPER'S BIRCHWOOD MANOR, A SUBDIVISION OF THE SOUTH 5 ACRES OF THE NORTH 30 ACRES (EXCEPT THE WEST 264 FEET) OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 5 ACRES OF THE 35 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, IN THE COUNTY CLERK'S DIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED JANUARY 20, Dr NT NG.

Or Coot County Clarks Office 1956 AS DOCUMENT NO. 16473833 IN COOK COUNTY, ILLINOIS.

agraria

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Property or Cook County Clerk's Office