

UNOFFICIAL COPY

0020720719

477/0120 10 001 Page 1 of 3  
2002-06-28 11:24:43  
Cook County Recorder 25.50

Prepared By:  
*Kate Bartley*  
PILLAR FINANCIAL LLC  
1821 WALDEN OFFICE SQUARE, SUITE 130  
SCHAUMBURG, ILLINOIS 60173



and When Recorded Mail To  
PILLAR FINANCIAL  
1821 WALDEN OFFICE SQUARE, SUITE 130  
SCHAUMBURG  
ILLINOIS 60173



20201198 BT 3/3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1610277

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
OHIO SAVINGS BANK, a federal savings bank ITS SUCCESSORS AND/OR ASSIGNS  
1801 EAST NINTH STREET, CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 7, 2002  
executed by *JE*

JAMES F. REICK, UNMARRIED AND  
CHRISTINA M SMITH, UNMARRIED

BURNET TITLE L.L.C.  
2700 South River Road  
Des Plaines, IL 60018

to PILLAR FINANCIAL  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1821 WALDEN OFFICE SQUARE, SUITE 130  
SCHAUMBURG, ILLINOIS 60173  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

described hereinafter as follows:

COOK County Records, State of ILLINOIS  
(See Reverse for Legal Description)

Commonly known as  
4344 S OAK PARK AVE, STICKNEY, ILLINOIS 60402  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PILLAR FINANCIAL

On JUNE 7, 2002 before  
(Date of Execution)

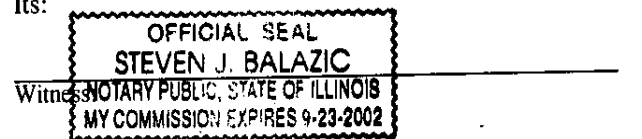
me, the undersigned a Notary Public in and for said  
County and State, personally appeared

*AK*  
By: ANDREW PALOMO  
Its: VICE-PRESIDENT

known to me to be the ANDREW PALOMO  
and VICE-PRESIDENT

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:



Notary Public *Steven J. Balazic*  
County,  
My Commission Expires 9-23-2002

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Lawyers Title Insurance Corporation

3  
①

0020720718

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Rev. 05/05/97  
DPS 049

20720719

19-06-306-026

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:  
PLEASE SEE ATTACHED EXHIBIT

RIDER - LEGAL DESCRIPTION

1610277

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## EXHIBIT LEGAL DESCRIPTION

20720719

THE SOUTH 36 FEET OF LOT 14 IN BLOCK 4 IN FIRST ADDITION TO WALTER G. MCINTOSH'S FOREST VIEW GARDENS BEING A SUBDIVISION OF LOTS 16, 17, 18, 19, 24, 25, 26 AND 27 IN CIRCUIT COURT PARTITION OF PARTS OF SECTIONS 31 AND 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN STICKNEY, COOK COUNTY, ILLINOIS.

P.I.N. (S)  
19-06-306-026

Property of Cook County Clerk's Office