

UNOFFICIAL COPY

0020720882

4781/0381 51 001 Page 1 of 2

2002-06-28 10:41:04

Cook County Recorder 23.50

Recording Requested by / Return To:
TINA EVERSON
4660 N Austin Av, CHICAGO, IL 60630
90350 6844860



0020720882

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: RJ FINANCIAL SERVICES INC

Original Mortgagor: TINA EVERSON

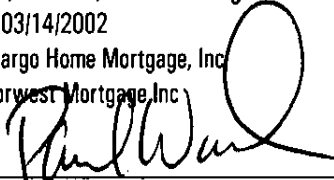
Recorded in Cook County, Illinois, on 05/28/98 as Instrument # 98443255

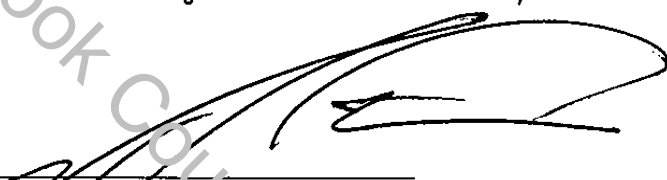
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 03/14/2002

Wells Fargo Home Mortgage, Inc
FKA Norwest Mortgage, Inc

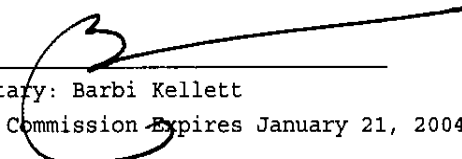
By: 
Paula Ward
Vice President


Attest: Yara Estrada
Assistant Secretary

State of California

County of Santa Clara

On 03/14/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Paula Ward, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.


Notary: Barbi Kellett
My Commission Expires January 21, 2004



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 6844860 P.I.F.: 02/12/02
FINAL RECON.IL 90350 120.00 2 03/14/02 15:38:30 12-031 IL Cook 530:40 1
REMITTER

Handwritten initials/signature

ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 6844860 (12-031 IL Cook)

Tax ID: 13171071941008

Date of mortgage: 05/19/98 Amount of mortgage: \$75000.00 Address: 4660 N. Ausitn Avenue

PARCEL 1: UNIT 108 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WASHINGTON HOUSE CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DELCARATION RECORDED AS DOCUMENT NUMBER 26571458, IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 41 AND STORAGE LOCKER 23 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO DELCARATION AFORESAID RECORDED AS DOCUMENT 26571458. PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 26571457.

Property of Cook County Clerk's Office