

UNOFFICIAL COPY

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2002-06-28 11:23:36

Cook County Recorder

25.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0020720927

Loan No. 00000001612050768

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Susan H Kennedy, Unmarried, its/his/hers/their heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 24, 1999, and recorded on June 7, 1999, in Document 9540854 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID # 06201040070000

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1386 MAROON DR, ELGIN, IL, 60120-0000

Witness my hand and seal May, 17, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

Robyne Parks
Vice President



SY
P3
N
MY
ME

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Robyne Parks, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 17, 2002.

Teresa T Dickerson
Notary Public
Lifetime Commission



Prepared by: Eric L Green
Record & Return to:
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001612050768
County of: Cook
Investor No: 530
Investor Category:
Investor Loan No: 24718423405



Property of Cook County Clerk's Office

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ALL OF LOT 60 LYING WESTERLY OF A LINE THAT IS 52.56 FEET WESTERLY OF THE NORTHEAST CORNER THEREOF (AS MEASURED ALONG THE NORTH LINE) AND 52.92 FEET (ARC) WESTERLY OF THE SOUTHEAST CORNER THEREOF (AS MEASURED ALONG THE SOUTH LINE) IN PARKWOOD II UNIT ONE, A SUBDIVISION OF PART OF SECTIONS 17, 19 AND 20, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 30, 1979 AS DOCUMENT 24979976, IN COOK COUNTY, ILLINOIS. PIN 06-20-104-007-0000

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