

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE



Loan Number: 1333000

ASSIGNMENT OF MORTGAGE / DEED OF TRUST  
and PROMISSORY NOTE

This Instrument Prepared by:  
National City Mortgage Co.

MAIL TO:  
National City Mortgage Co.  
Wholesale Department  
3232 Newmark Drive  
Miamisburg, OH 45342



FOR VALUE RECEIVED EXECUTIVE FINANCIAL CORP ("Bank") hereby sells, transfers, sets over and assigns to: NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342, its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 6/20/02 in the original principal amount of \$ 259,000.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), instrument number, and/or book and page number as recorded in COOK County, ILLINOIS

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
DMITRY ZHUKOVSKY	RECORDED	
JANE VERNIK	CONCURRENTLY	
	HEREWITH	

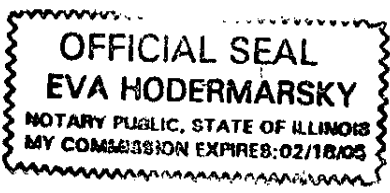
IN TESTIMONY WHEREOF, said EXECUTIVE FINANCIAL CORP has hereunto set its hand this 20TH day of JUNE 2002

ATTEST: Julie Petrowski  
Typed Name: JULIE PETROWSKI  
Mary Fakhoury  
Typed Name: MARY FAKHOURY

By: Laurie Veasy  
Name: LAURIE VEASY, OPERATIONS MANAGER  
Title: \_\_\_\_\_

STATE OF ILLINOIS  
COUNTY OF DUPAGE SS:

The foregoing instrument was acknowledged before me this 20TH day of JUNE 2002 by LAURIE VEASY as ATTORNEY IN FACT on behalf of EXECUTIVE FINANCIAL CORP



Eva Hodermarsky  
NOTARY PUBLIC  
Commission Expiration: 2-18-05

# 370 652 2 all

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000370652 SC  
STREET ADDRESS: 4113 FLORENCE WAY  
CITY: GLENVIEW COUNTY: COOK COUNTY  
TAX NUMBER: 04-32-402-073-1011

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 3-3B AS DESCRIBED IN SURVEY DELINEATED AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED WITH THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 5, 1990 AS DOCUMENT NUMBER LR3858597.

PARCEL 2:

AN UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) AS SHOWN IN THE DECLARATION AS AMENDED FROM TIME TO TIME, IN AND TO THE FOLLOWING DESCRIBED PREMISES: A PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office