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| UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY | | | 11/10 6 1/01 1 01 100 0 10 10 10 10 | | | |
|---|--|---|-------------------------------------|---|--------------------|--|
| A. NAME & PHONE OF CONTACT AT FILER [c | optional] | | _0 | 020721199 | | |
| Phone | (800) 331-3282 Fax (81 | 8) 662-4141 | | | | |
| 3. SEND ACKNOWLEDGEMENT TO: (Name : | and Mailing Address) | | | | | |
| | | <u> </u> | | | | |
| 1 | | | | | | |
| UCC Direct Services | 506529 IBAN | NCOPOP6 | | | | |
| P.O. Box 29071 | 5476623.1-3 | 0-1 | | | | |
| Glendale, CA 91209-907 | 1 | | | | | |
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| | | | THE ABOVE SPACE | S FOR FILING OFFICE U | SE ONLY | |
| 1. INITIAL FINANCING STATEMEN', FL 98159653 02-27-98 CC / | LE# Cook County Recorder | • | to b | s FINANCING STATEMEN e filed (for record) (or reco AL ESTATE RECORDS. | | |
| TERMINATION STORY | the The size Otalescent identified the | un in torminated with respect to annual | | | instina Cinternati | |
| 170 | the Financiar, Statement identified abor- the Financiar, Statement identified abor- | | | | | |
| continued for the additional period provide | | to the reaposite the educating energy | nes or the essence range as | and defining the | Colored to | |
| ASSIGNMENT (full or partial): Give | e name of assignee in item 7a or | 7b and address of assignee in | 7c; and also give name | of assignor in item 9. | | |
| AMENDMENT (PARTY INFORMATION | | | rd. Check only one of these | | | |
| Also check one of the following three t | boxes and provide appro riate of | | | | | |
| CHANGE name and/or address: Give cu name (if name change) in item 7a or 7b | irrent record name in item 6a \r 6b; also and/or new address (if address chr noe | | | ADD name: Complete iten item 7c; also complete iter | | |
| CURRENT RECORD INFORMATION: | • | | | | | |
| 6a. ORGANIZATION'S NAME KMS ENERGY, INC. | | 4 | | | | |
| 6b. INDIVIDUAL'S LAST NAME | | FIRST N.\ME | MIDDLE | IAME | J SUFFIX | |
| SE HADIAIDONE O DIOT TANNE | | | , who see . | , (77) <u> </u> | 001101 | |
| | NATION . | | | | | |
| 7a. ORGANIZATION'S NAME | MATION: | | | | | |
| 1 | | · // | | | | |
| 2 | P3 | | | | | |
| 7b. INDIVIDUAL'S LAST NAME | *************************************** | FIRST NAME | MIDDLE | IAME | SUFFIX | |
| 7b. INDIVIDUAL'S LAST NAME | | FIRST NAME CITY | MIDDLE | POSTAL CODE | SUFFIX | |
| 7b. INDIVIDUAL'S LAST NAME . MAILING ADDRESS | | СІТУ | STATE | POSTAL CODE | | |
| The individual's last name Mailing address TAX ID#: SSN or EIN | 7e. TYPE OF ORGANIZATION | | STATE | POSTAL CODE NIZATIONAL ID #, if any | COUNTRY | |
| 7b. INDIVIDUAL'S LAST NAME . MAILING ADDRESS . TAX ID#: SSN or EIN | | СІТУ | STATE | POSTAL CODE NIZATIONAL ID #, if any | COUNTRY | |
| . MAILING ADDRESS I. TAX ID#: SSN or EIN ADD'L INFO RE ORGANIZATION DEBTOR AMENDMENT (COLLATERAL CHANGE) | GE): check only <u>one</u> box. | СІТУ | STATE 7g. OF24 | POSTAL CODE NIZATIONAL ID #, if any | COUNTRY | |
| TAX ID#: SSN or EIN ADD'L INFO RE ORGANIZATION DEBTOR AMENDMENT (COLLATERAL CHANGE) | GE): check only <u>one</u> box. | 7f. JURISDICTION OF ORGANIZA | STATE 7g. OF24 | POSTAL CODE NIZATIONAL ID #, if any | COUNTRY | |
| TAX ID#: SSN or EIN ADD'L INFO RE ORGANIZATION DEBTOR AMENDMENT (COLLATERAL CHANGE) | GE): check only <u>one</u> box. | 7f. JURISDICTION OF ORGANIZA | STATE 7g. OF24 | POSTAL CODE NIZATIONAL ID #, if any | COUNTRY | |
| TAX ID#: SSN or EIN ADD'L INFO RE ORGANIZATION DEBTOR AMENDMENT (COLLATERAL CHANGE) | GE): check only <u>one</u> box. | 7f. JURISDICTION OF ORGANIZA | STATE 7g. OF24 | POSTAL CODE | COUNTRY | |

| | | | • | <u> </u> | | | |
|--|--------------------------------|------------|-------------|----------|--|--|--|
| 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment. | | | | | | | |
| | 9a. ORGANIZATION'S NAME | | | | | | |
| ÓΒ | AMERICANMIDWEST BANK AND TRUST | | | | | | |
| OIX | 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX | | | |
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10. OPTIONAL FILER REFERENCE DATA

5476623.1 Debtor Name: KMS ENERGY, INC. 15451 Equipment/Lease No: 095812/15451

0020721199 Page 2 of

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EXHIBIT B

LEGAL DESCRIPTION ()F "PROJECT FACILITY"

THE LEASEHOLD ESTATE CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY: CDT LANDFILL CORP., AS LESSOR, AND KMS JOLIET POWER PARTNERS, L.P., AS LESSEE, DATED APRIL 13, 1995, A MEMORANDUM OF WHICH LEASE WAS RECORDED APRIL 13, 1995 AS DOCUMENT R95-23992, WHICH LEASE DEMISES THE FOLLOWING-DESCRIBED REAL ESTATE FOR A TERM OF YEARS BEGINNING APRIL 13, 1995 AND ENDING NOT LATER THAN APRIL 13, 2017 SAID REAL ESTATE LEGALLY DESCRIBED AS FOLLOWS TO-WIT:

PARCEL 1.

THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS COMMENCING AT THE NORTHEAST CORNER OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION: THENCE SOUTH 01 DEGREES 49 MINUTES 16 SECONDS WEST ALONG THE EAST LINE OF SAID WEST 1/2, 612.34 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 01 DEGREES 49 MINUTES 16 SECONDS WEST. ALONG SAID EAST LINE, 225.00 FEET; THENCE NORTH 88 DEGREES 10 MINUTES 44 SECONDS WEST, 110.00 FEET; THENCE NORTH 01 DEGREES 49 MINUTES 16 SECONDS EAST, PARALLEL WITH THE EAST LINE, 225.00 FEET; THENCE SOUTH 88 DEGREES 10 MINUTES 44 SECONDS EAST, 110.00 FEET TO THE POINT OF BEGINNING, IN WILL COUNTY ALLINOIS.

Commonly Known as:

KiMS Job JET PROJECT Facility Site CDT Lat df it Mound Road Joliet IL

PIN: 06-24-3(X)-(X)7-(XXX)

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF THE LEASED PREMISES AS CREATED BY GRANT OF EASEMENT IN MEMORATION OF LEASE MADE BY CDT LANDFILL CORP. TO KMS JOLIET POWER PARTNERS, L.P., RECORDED ON APRIL 13, 1995, AS DOCUMENT NO. R95-1/23992 OVER A ROADWAY LOCATED IN THE FOLLOWING-DESCRIBED LAND:

THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN. BEING A STRIP OF LAND 20 FEET IN WIDTH, LYING 10 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED LINE: COMMENCING AT THE NORTHEAST CORNER OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION; THENCE SOUTH 01 DEGREES, 49 MINUTES 16 SECONDS WEST ALONG THE EAST LINE OF SAID WEST 1/2, 827.34 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 88 DEGREES 10 MINUTES 44 SECONDS EAST, 87.16 FEAST, 3.64 FEET; THENCE SOUTH 48 DEGREES 08 MINUTES 48 SECONDS EAST, 87.16 FEET; THENCE SOUTH 40 DEGREES 11 MINUTES 10 SECONDS EAST, 106.09 FEET; THENCE SOUTH 49 DEGREES 24 MINUTES 58 SECONDS EAST, 167.46 FEET; THENCE SOUTH 35 DEGREES 55 MINUTES 32 SECONDS EAST, 105.94 FEET; THENCE SOUTH 37 DEGREES 25 MINUTES 57 SECONDS EAST, 159.97 FEET TO THE CENTERLINE OF MOUND ROAD AND THE TERMINUS OF SAID LINE, IN WILL COUNTY, ILLINOIS.

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