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2002-06-28 11:37:07
Cook County Recorder 23.00



FULL SATISFACTION
AND RELEASE OF
MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, that **Security Bank of DuPage**, a corporation existing under the laws of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **STEVEN D. FINKELSTEIN AND MARIA FINKELSTEIN, HUSBAND AND WIFE** of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage and Assignment of Rents** dated the **19th** day of **OCTOBER, 1998** and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in book ___ of records, on page ___, as document No. **98978909 AND 98978910**, to the premises therein described, as followed to-wit:

UNIT 8-D IN THE STATE TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, 3, 4 AND 5 IN THE SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF LOT 2 IN BRONSON'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 26144509 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS;

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Tax Identification No.: 17-04-224-049-1014

Property Address **1230 N. STATE PARKWAY, UNIT #8D, CHICAGO, IL 60645**

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **President** and attested by its **Vice President**, this **21ST** day of **DECEMBER A.D., 2000**.

Frank P. Novel, President

Gary Johns, Vice President

ST 5618741 20053432 D6 1 all ma kb CTIC

BOX 333-CTI

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Property of Cook County Clerk's Office

07/13/2014

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This instrument was prepared by: **NANCY ANN KUHN**
1112 South Washington Street
Naperville, Illinois 60540

STATE OF **ILLINOIS**

ss.

COUNTY OF **DUPAGE**

I, Mary E. Dik, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Frank P. Novel** personally known to me to be the President and **Gary Johns** personally known to me to be the Vice President of **SECURITY BANK OF DUPAGE**, an Illinois Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Vice President, they signed and delivered the said instrument as President and Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this **21ST** day of **DECEMBER**, A.D., **2000**.



Mary E. Dik
Notary Public

WHEN RECORDED, MAIL TO:

SECURITY BANK OF DUPAGE
ATTN: NANCY ANN KUHN
1112 SOUTH WASHINGTON STREET
NAPERVILLE, ILLINOIS 60540

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