

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

FINANCIAL FEDERAL Trust & Savings Bank, a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JANET LANGNER, SINGLE



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4773/0267 32 001 Page 1 of 2
2002-06-28 12:11:11
Cook County Recorder 23.00

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing the date of November 30, 1998 and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 08111645 and a certain Bi-weekly Loan Modification and/or Assignment of Rents bearing the date of November 30, 1998 and recorded in the Recorder's office of COOK County in the State of Illinois, as Document No. xxxxxxxxxxxx to the premises therein described, situated in the County of COOK and the State of Illinois, as follows, to wit:

"See Attached Legal Description"

Real Estate Tax Number:
17-03-108-017-1316

Property Address: 1313 N RITCHIE CT #805

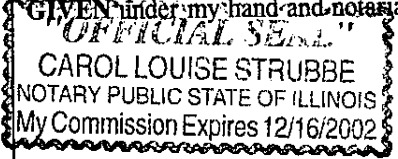
7643188 DB 1000 N.A. KB

FINANCIAL FEDERAL Trust & Savings Bank has caused its corporate seal to be affixed, and to be signed by its Vice President and attested by its Asst. Vice President this 7TH day of June 2000

By: Stephan P. Fagan
Stephan P. Fagan, Vice President
Attest: Susan Kozel
Susan Kozel, Asst. Vice President

STATE OF ILLINOIS } SS
COUNTY OF WILL
I, Carol L. Strubbe a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Stephan P. Fagan personally known to me to be the Vice President of FINANCIAL FEDERAL Trust & Savings Bank and Susan Kozel personally known to me to be the Asst. Vice President of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Vice President they signed and delivered the said instrument of writing as Vice President and Asst. Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of the said corporation of the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 7TH day of June 2000



Carol L. Strubbe
Carol L. Strubbe, Notary Public

This Document Prepared by:
Carol Strubbe
Financial Federal Trust & Savings Bank
Loan # 1800261801

After Recording Mail To:
JAMES E HUSSEY
200 WEST MADISON #3660
CHICAGO, IL. 60606

THIS RELEASE DEED SHOULD BE RECORDED IN COOK

BOX 333-CTD

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Property of Cook County Clerk's Office

10-988 10/11

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UNIT 804 FORMERLY KNAS UNIT 805 IN RITCHIE COURT PRIVATE RESIDENCES CONDOMINIUM,
AS DELINEATED ON A SURVEY ON THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 10 TO 14, INCLUSIVE, AND LOTS 1 TO 5, INCLUSIVE, IN BLOCK 2 IN
H. O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO IN THE FRACTIONAL
NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE WEST LINE OF SAID LOT 10 WITH A LINE DRAWN
PARALLEL TO AND 100 FEET SOUTH OF (AS MEASURED AT RIGHT ANGLES TO) THE NORTH LINE
- OF SAID BLOCK 2; THENCE EAST ALONG THE LAST DESCRIBED LINE, A DISTANCE OF 100
FEET; THENCE SOUTHEASTERLY ON A LINE DRAWN PARALLEL TO AND 100 FEET (AS MEASURED
ON THE NORTH AND SOUTH LINE OF SAID BLOCK 2) EAST OF THE WEST LINE OF SAID BLOCK
2, TO THE NORTH LINE OF SAID LOT 4; THENCE EAST ON SAID NORTH LINE OF LOT 4 TO
ITS INTERSECTION WITH A LINE DRAWN PARALLEL TO AND 102 FEET (AS MEASURED ON THE
NORTH AND SOUTH LINE OF SAID BLOCK 2) EAST OF THE WEST LINE OF SAID BLOCK 2;
THENCE SOUTHEASTERLY ALONG THE LAST DESCRIBED LINE, A DISTANCE OF 161.50 FEET,
(MEASURED 161.51 FEET RECORD, MORE OR LESS, TO A POINT ON THE SOUTH LINE OF SAID
LOT 1, WHICH IS 102 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 14; THENCE WEST
ALONG THE SOUTH LINE OF SAID BLOCK 2, (BEING THE NORTH LINE OF EAST GOETHE
STREET), A DISTANCE OF 102 FEET TO THE SOUTHWEST CORNER OF SAID BLOCK 2; THENCE
NORTHWESTERLY ALONG THE WESTERLY LINE OF SAID BLOCK 2, (BEING THE EASTERLY LINE
OF RITCHIE COURT), A DISTANCE OF 182.47 FEET, MORE OR LESS, TO THE POINT OF
BEGINNING; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT 03081292 AND AMENDED BY DOCUMENT 94189912, AND
AMENDED BY DOCUMENT 94790879, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.