

UNOFFICIAL COPY

0020721750

478.1154 11 001 Page 1 of 3

2002-06-28 11:46:44

Cook County Recorder 25.50

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469



Property of Cook County Clerk's Office

SATISFACTION

Regions Mortgage, Inc. #:090272550 "Czerniuk" Lender ID:090272550/ Cook, Illinois 12/031: 23.50
Received Date: 05/17/02

KNOW ALL MEN BY THESE PRESENTS that REGIONS MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MICHAEL A. CZERNIUK AND AMANDA CZERNIUK HUSBAND AND WIFE,
Original Mortgagee: AMERICAN HOME FINANCE, INC.
Dated: 12/28/2001 and Recorded 02/13/2002 as Instrument No. 0020174127
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 17-15-304-037 & 17-15-304-041
Property Address: 40 E. 9th Street UNIT 807, Chicago, IL, 60605

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS MORTGAGE, Inc.
On May 30, 2002

By: [Signature]
WILLIE MARTIN-BERRY, PAID IN FULL
SUPERVISOR

5-31
P-3
MV

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Page Satisfaction

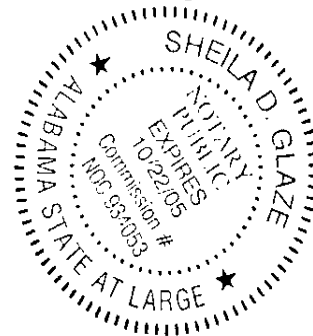
STATE OF Alabama
COUNTY OF Elmore

ON 5/30/02, before me, Sheila D. Glaze, a Notary Public in and for the County of Elmore, State of Alabama, personally appeared WILLIE MARTIN-BERRY, PAID IN FULL SUPERVISOR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Sheila D. Glaze

SHEILA D. GLAZE
Notary Expires: 10/22/2005 #NOC 934053



(This area for notarial seal)

Prepared By: Sheila Glaze 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669
TSR-20020530-0042 ILCOOK COOK IL BAT: 915833/090272550 KXILSON

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Exhibit # 090272550

ORDER NUMBER: 01-014164

POLICY NUMBER: 72107-488095

PROPERTY DESCRIPTION

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT 807 IN THE BURNHAM PARK PLAZA CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF SUB LOTS 1 AND 2 OF LOT 5 AND SUB LOTS 1 AND 2 OF LOT 8 AND LOT 9 (EXCEPT THE WEST 15 FEET THEREOF) ALL IN BLOCK 18 IN FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, COUNTY ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "F" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00144975; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK, COUNTY, ILLINOIS.

PARCEL 3: NON-EXCLUSIVE RIGHT TO PARK ONE VEHICLE IN A PARKING SPACE GRANTED IN DEED FROM WYDOE DEVELOPMENT, L.L.C. AND AS SET FORTH IN PARKING EASEMENT RECORDED AS DOCUMENT NUMBER -00144553 ON LAND MORE PARTICULARLY DESCRIBED IN SAID DOCUMENT.

PARCEL 4: EASEMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT AS GRANTED AND SET FORTH IN THE BURNHAM PARK PLAZA DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED -FEBRUARY 28, 2000 AS DOCUMENT NUMBER -00144974.

TAX INDEX NUMBER: 17-15-304-037 and 17-15-304-041 (UNDERLYING PINS)
COMMONLY KNOWN AS: 40 E. 9TH STREET, UNIT 807, CHICAGO, ILLINOIS

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