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2002-06-28 12:14:32
Cook County Recorder 25.00

Prepared by and
Mail To:
Heritage Community Bank
9101 W. 159th Street
Orland Hills, IL 60477
Cathleen A. Carter



EXTENSION AGREEMENT TO NOTE DATED
APRIL 25, 2001 IN THE AMOUNT OF \$500,000.00 BETWEEN
Dr. Ashok and Minakshi D. Jhanji
(Maker) AND
HERITAGE COMMUNITY BANK (Bank)

Agreement made this 20th of June 2002.

WHEREAS, Maker is indebted to the Bank under note and mortgage dated April 25, 2001 in the principal sum of \$500,000.00 recorded June 4, 2001 as document number 0010474541 together with amounts advanced or to be advanced for interest, taxes, making a total amount of indebtedness of \$500,000.00 on this date and all of which is secured by said mortgage, and

WHEREAS, the parties hereto wish to modify the terms of said indebtedness to extend the maturity date to August 1, 2002 to Maker,

NOW THEREFORE, in consideration of the mutual promises and covenants of the parties hereto, IT IS HEREBY AGREED AS FOLLOWS:

1. The total indebtedness aforesaid shall be considered in current condition on this date.
2. See legal description attached hereto as Exhibit A.
3. Extend the maturity date to August 1, 2002
4. The remaining portions of the note and mortgage shall remain the same.
5. It is agreed that neither the agreement nor the obligation evidencing such indebtedness, nor the mortgage or other security given to secure same, shall in any wise whatsoever to be prejudiced by this extension agreement, said agreement shall be modified only to the extent herein mentioned, and said mortgage to remain in full force and effect.

IN WITNESS WHEREOF, the Bank has caused this instrument to be signed in its corporate name by its Vice President, attested by its Secretary, with its corporate seal affixed and the Makers have affixed their hands and seals all on the date above written.

Maker
By: Dr. Ashok K. Jhanji
Minakshi D. Jhanji

Bank
Heritage Community Bank
By: William E. Hetler
Sr. Vice President

Attest: Renee J. Larcher

Attest: Renee J. Larcher

BOX 158

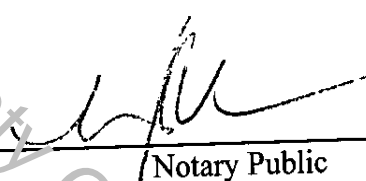
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State of Illinois

County of Cook

I, Renee J. Larcher, a Notary Public in and for said County in State aforesaid, DO HEREBY CERTIFY THAT Ashok K. Jhanji and Minakshi D. Jhanji personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered this instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of right of homestead.

GIVEN under my hand and notarial seal this 20th day of June 2002.



Notary Public



Exhibit A

LOT 1 IN CRYSTAL MEADOWS ESTATES, BEING A SUBDIVISION IN THE
NORTHEAST ¼ OF THE SOUTH WEST ¼ OF SECTION 8, TOWNSHIP 36 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

P.I.N. 27-08-301-007-0000

Property Address: lot #1 Crystal Meadows Estate
Orland Hills, IL 60477