

UNOFFICIAL COPY

0020721976

4767/0184 41 001 Page 1 of 2
2002-06-28 14:37:48
Cook County Recorder 23.50

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.



0020721976

Loan No. 00000001933274215

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Leslie Anne Catlin, Single Woman Never Married, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 30, 1998, and recorded on October 6, 1998, in Page 3078 Document 98-897150 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN#0-14211020371004 SEE LEGAL ATTACHED:

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3808 N PINE GROVE 2S, CHICAGO, IL, 60613-0000

Witness my hand and seal May, 29, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

Courtney Gullette
Vice President




Handwritten notes: 5-27, 7-27, 3-27, 1-27

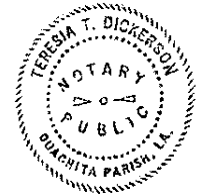
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 29, 2002.



Teresia T Dickerson
Notary Public
Lifetime Commission



Prepared by: Sharon Curtis
Record & Return to:
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001933274215

County of: Cook
Investor No: 444
Investor Category:
Investor Loan No: 241669167003

RIDER - LEGAL DESCRIPTION

UNIT NUMBER 2-S AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PCL"): LOT 21 IN BLOCK 3 IN PELEG HALL'S ADDITION TO CHICAGO, A SUBDIVISION OF LOTS 1 TO 3 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 INCLUSIVE, AND LOTS 33 TO 37 INCLUSIVE, IN THE PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO A DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR "PINES CONDO", 3808 N. PINE GROVE, CHICAGO, ILLINOIS, MADE BY THE BANK OF RAVENSWOOD, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 31, 1975, AND KNOWN AS TRUST NUMBER 1287, FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER LR 2812554, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY AND AS AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS.