0020722083

4780/0112 50 001 Page 1 of 4 2002-06-28 12:38:50

Cook County Recorder

27.50

After recordation return to:

Lawrence A. Eiben, Esq. Bell, Boyd & Lloyd, LLC 70 W. Madison Street Suite 3100 -

Chicago, Illinois 50602.

M.J. HAGERTI 6321 N. AVOMORIE 04210 CHICAGO, 1- 6063

GIT 4294062 LAWARRANTY DEED

THE GRANTOR, CHI-CO, INC., a Colorado corporation, of the City and County of Denver, State of Colorado, for and in consideration of Ten and 00/100 Dollars (\$10.00), and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to EDJ ENTERPRISES, INC., an Illinois corporation, of 220 S. STATE #2112 CHICAGO IL GOODY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Exhibit A attached hereto and incorporated herein

hereby releasing and waiving all rights under and by virtue of the Hemestead Exemption Laws of the State of Illinois, SUBJECT TO: general real estate taxes for the year of 2001 and subsequent years, and any and all easements, rights-of-way, covenants, restrictions and reservations of record.

Permanent Real Estate Index Nos.:

14-29-112-004 (Affects Other Parcel)

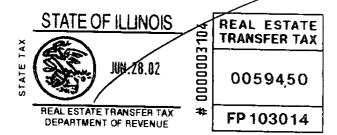
14-29-112-005 14-29-112-006

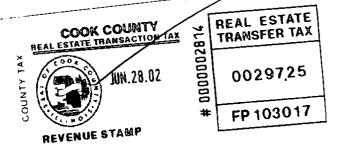
Address of Real Estate:

3011-13 N. Ashland, Chicago, IL 60657

[SIGNATURE PAGE FOLLOWS.]







DATED this 24th day of May, 2002.

CHI-CO, INC., a Colorado corporation

By:

Michael E. Kramer, President

This instrument was prepared by:

Jeff Jackson, Esq Eckelberger & Jackson, LLC 5575 DTC Parkway. Suite 118 Greenwood Village, CG 30111

0020722083

Send Subsequent Tax Bills To:

200 S. STAR 2112 CHICAGO IL GODOY

STATE OF ( blorado ) ss.
COUNTY OF Arapaloe)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL E. KRAMER, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homesters.

Given under my hand and official seal, this 24 day of 1949, 2002.

STARL OF COLOR

Notary Public ()

ly Commission Cypires

12/8/02

#### EXHIBIT A

Legal Description

0020722083

LOT 69 (EXCEPT THE NORTH 16.00 FEET THEREOF), AND LOTS 70 AND 71 (EXCEPTING FROM ALL OF SAID LOTS THAT PORTION CONVEYED TO CITY OF CHICAGO RECORDED NOVEMBER 20, 1929 AS DOCUMENT NO. 10536362, BOOK 27877, PAGE 272) IN SUNDMACHER AND GLADE'S SUBDIVISION OF BLOCKS 14 AND 15 IN SUBDIVISION OF THE SOUTHWEST ½ OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX (IUMBERS:

14-29-112-004 (AFFECTS OTHER PARCEL)

14-29-112-005

14-29-112-006

PROPERTY ADDRESS:

3011-12-N. ASHLAND, CHICAGO, IL 60657