Cook County Recorder

Recording Requested by / Return To: TIMOTHY ENGSTLER 932 S Spruance Place, DES PLAINES, IL 60016 7757619 90350

## **Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE BANCORP SERVICES

Original Mortgagor: TIMOTHY ENGS LESS, KATHRYN ENGSTLER

Recorded in Cook County, Illinois, on 05/12/99 as Instrument # 99449514

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 04/15/2002

Wells Fargo Home Mortgage, Ind

FKA Norwest Moragage Inc.

Paula Ward

Vice President

Estrada

State of California

County of Santa Clara

On 04/15/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Paula Ward, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, 🗖

Notary: Barbi Kellett

My Commission Expires January 21, 2004

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 7757619 P.I.F.: 03/21/02

FINAL RECON.IL 90350 120.00 2 04/15/02 02:47:34 12-031 IL Cook 1066:86 18

BARBI KEL COMM. 1249065 IOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY

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## ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 7757619

(12-031 IL Cook)

Tax ID: 08242200160000

Date of mortgage: 04/30/99 Amount of mortgage: \$194750.00 Address: 932 S Spruance Place Des Plaines, II 60016
LOT 7 IN BLOCK 20 IN WAYCINDEN PARK, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 24, TOWNSHIP 41 NORTH. ANGE
11. EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR
OF TITLES OF COOK COUNTY. ILLINOIS ON OCTOBER 10, 1957 AS DOCUMENT NO. 1763126 AND RE-REGISTERED DECEMBER 10, 1957
AS DOCUMENT NO. 1772965, IN COOK COUNTY, ILLINOIS.

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