

UNOFFICIAL COPY



**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

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B. SEND ACKNOWLEDGMENT TO: (Name and Address)

FIRST AMERICAN TITLE INSURANCE  
30 NORTH LASALLE # 300  
CHICAGO, ILLINOIS 60602 suite # 300

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME NETWORK HOLDING, INC.				
OR	1b. INDIVIDUAL'S LAST NAME			
	FIRST NAME	MIDDLE NAME	SUFFIX	
1c. MAILING ADDRESS 1642 W COLONIAL PARKWAY		CITY PALATINE	STATE   POSTAL CODE IL   60067	COUNTRY USA
1d. TAX ID #	SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION CORPORATION	1f. JURISDICTION OF ORGANIZATION NEVADA
36-4119047			1g. ORGANIZATIONAL ID #, if any 2267-1996	<input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S LAST NAME			
	FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS		CITY	STATE   POSTAL CODE   COUNTRY	
2d. TAX ID #	SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION
			2g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME AMERICA UNITED BANK AND TRUST COMPANY USA			
OR	3b. INDIVIDUAL'S LAST NAME		
	FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 321 W GOLF ROAD		CITY SCHAUMBURG	STATE   POSTAL CODE   COUNTRY IL   60196   USA

4. This FINANCING STATEMENT covers the following collateral:

SEE EXHIBIT "B" ATTACHED HERETO AND MADE APART HEREOF.

W mcl

5. ALTERNATIVE DESIGNATION [if applicable]:	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum.	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [if applicable]. [ADDITIONAL FEE] [optional]	<input type="checkbox"/> All Debtors	<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2		

8. OPTIONAL FILER REFERENCE DATA  
COOK COUNTY INVERNESS PHASE 4 & 5

FILING OFFICER COPY

NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/29/98)

REORDER FROM  
Registre, Inc.  
514 PIERCE ST.  
P.O. BOX 218  
ANOKA, MN. 55309  
(763) 421-1713

Handwritten initials and date: P/S 5/15/02

4505270500

UNOFFICIAL COPY

APR 20 10 10 AM '08  
ST. CLAIR COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office

EXHIBIT "B"

1. All fixtures and personal property now or hereafter owned by Debtor and attached to or contained in and used or useful in connection with the property described in Exhibit "A" attached hereto (the "Premises") or any of the improvements now or hereafter located thereon, including without limitation any and all air conditioners, antennae, bookcases, cabinets, carpets, coolers, curtains, dehumidifiers, disposals, doors, drapes, dryers, ducts, dynamos, elevators, engines, equipment, escalators, fans, fittings, floor coverings, furnaces, furnishings, furniture, hardware, heaters, humidifiers, incinerators, lighting, machinery, motors, ovens, pipes, plumbing, pumps, radiators, ranges, recreational facilities, refrigerators, screens, security systems, shades, shelving, sinks, sprinklers, stokers, stoves, toilets, ventilators, wall coverings, washers, windows, window coverings, wiring, all renewals or replacements thereof or articles in substitution therefor, and all property owned by Debtor and now or hereafter used for similar purposes in or on the Premises;
2. Articles or parts now or hereafter affixed to the property described in Paragraph 1 of this Exhibit B or used in connection with such property, any and all replacements for such property, and all other property of similar type or used for similar purposes now or hereafter in or on the Premises or any of the improvements now or hereafter located thereon;
3. Debtor's right, title and interest in all personal property used or to be used in connection with the operation of the Premises or the conduct of business thereon, including without limitation business equipment and inventories located on the Premises or elsewhere, together with files, books of account and other records, wherever located;
4. Debtor's right, title and interest in and to any and all contracts now and hereafter relating to the Premises and executed by any architects, engineers, or contractors, including all amendments, supplements, and revisions thereof, together with all of Debtor's right and remedies thereunder and the benefit of all covenants and warranties thereon, and also together with all drawings, designs, estimates, layouts, surveys, plats, plans and specifications prepared by an architect, engineer or contractor, including any amendments, supplements and revisions thereof and the right to use and enjoy the same, as well as all other rights, licenses, permits, agreements and test results relating to construction on the Premises;
5. Debtor's right, title and interest in and to any and all contracts now or hereafter relating to the operation of the Premises or the conduct of business thereon, including without limitation all management and other service contracts, and the right to appropriate and use any and all trade names used or to be used in connection with such business;
6. Debtor's right, title and interest in rents, issues, and profits in connection with all leases, contracts, and other agreements with any person or entity pertaining to all or any part of the Premises, whether such agreements have been heretofore or are hereafter made;
7. All rights in and proceeds from all fire and hazard, loss of income and other non-liability insurance policies now or hereafter covering improvements now or hereafter located on the Premises, the use or occupancy thereof, or the business conducted thereon;
8. All awards or payments, including interest thereon, that may be made with respect to the Premises, whether from the right of the eminent domain (including any transfer made in lieu of the exercise of said right) or for any other injury to or decrease in volume of the Premises; and
9. All proceeds from the sale, transfer or pledge of any or all the foregoing property.

EXHIBIT "A"

Parcel 1:

Lots 1 to 9, both inclusive, and Lots 18, 19, 20 in Block 3 in Frank E. Merrill and Company's Greater Palatine, being a subdivision in the northeast quarter of Section 16, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

Common Address: Vacant Land at Northwest Highway and Maple Avenue, Palatine, IL 60067

P.I.N.	02-16-203-006	02-16-203-008
	02-16-203-005	02-16-203-009
	02-16-203-003	02-16-203-014
	02-16-203-002	02-16-203-015
	02-16-203-001	02-16-203-016
	02-16-203-007	02-16-203-004

Parcel 2:

Lot 7 (except the east 58 feet) and Lot 8 in Block 5 in Frank E. Merrill and Company's Palatine Acres in the southeast quarter of the southeast quarter of Section 9, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

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P.I.N. 02-09-407-009

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2. Articles or parts now or hereafter affixed to the property described in Paragraph 1 of this Exhibit B or used in connection with such property, any and all replacements for such property, and all other property of similar type or used for similar purposes now or hereafter in or on the Premises or any of the improvements now or hereafter located thereon;

3. Debtor's right, title and interest in all personal property used or to be used in connection with the operation of the Premises or the conduct of business thereon, including without limitation business equipment and inventories located on the Premises or elsewhere, together with files, books of account and other records, wherever located;

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	02-16-203-001	02-16-203-016
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