

UNOFFICIAL COPY

0020722146

47770150 44 001 Page 1 of 3  
2002-06-28 13:54:46  
Cook County Recorder 25.50

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Please Return To:  
**Union Planters Bank, N.A.**  
**Image Department**  
**700 Interstate Park Dr., Suite 714**  
**Montgomery, AL 36109**



This form was prepared by: **Union Planters Bank, N.A.**  
**630 Tollgate Rd., Suite C**  
**Elgin, IL 60123**  
**847-742-9200**

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **12820 S Ridgeland Ave, Palos Heights, IL 60463** does hereby grant, sell, assign, transfer and convey, unto

**Union Planters Bank, N.A.**  
a corporation organized and existing under the laws of **the United States of America** (herein "Assignee"), whose address is

**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**

a certain Mortgage dated **June 5, 2002**  
**David Jane and Barbara Jane, husband and wife**

, made and executed by

0020722145

to and in favor of **Banc First Mortgage Company**

upon the following described property situated in **Cook** County, State of Illinois:

**See Exhibit A.**

County, State of

3

such Mortgage having been given to secure payment of **Ninety Eight Thousand Four Hundred and no/100**

(\$ **98,400.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No., \_\_\_\_\_ at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

877-222-20

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **June 5, 2002**

**Banc First Mortgage Company**

Witness \_\_\_\_\_

By: *Sandra Monteith* (Assignor)  
(Signature)

Witness \_\_\_\_\_

Attest \_\_\_\_\_

(Title)

Seal:

## ATTORNEY IN FACT

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois

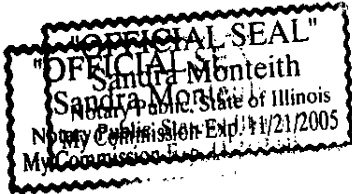
County of Kane

This instrument was acknowledged before me on June 5, 2002

by *Sandra Monteith*

as P.O.-a.

of **Banc First Mortgage Company**



*Sandra Monteith*

[Individual Acknowledgment]

State of Illinois

County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by

**Banc First Mortgage Company**

**UNOFFICIAL COPY****METROPOLITAN TITLE COMPANY**

Commitment

*Schedule A (continued)*Commitment Number: 02-022718

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**Property Description**

The land referred to in this Commitment is described as follows:

LOT 44 IN BORCHERT'S SUBDIVISION OF THE SOUTH ½ OF THE WEST ½ OF THE SOUTHWEST ¼ (EXCEPT THE WEST 6 ACRES OF THE NORTH ½ OF SAID SOUTH ½ OF THE WEST ½ OF THE SOUTHWEST ¼) OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN(S): 19-32-317-012

COMMONLY KNOWN AS: 6217 W. 86TH PLACE, BURBANK, ILLINOIS 60459

END OF SCHEDULE A

Property of Cook County Clerk's Office