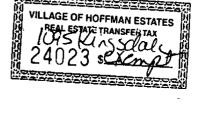
| 1/3 | GEORGE . COSE | | ○182 1722138 |
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| 1 | | QUIT CLAIM DEED Statutory (Illinois) | 4777/0142 44 001 Page 1 of 3 |
| | OAUTIOU A | findividual As to profit | 2002-06-28 13:44:04 Cook County Recorder 25.50 |
| | ONO CION. Consul a | 13118/06 565 1 | Cook County Recorder 25.58 |
| | with respect thereto | Including any warranty | |
| | filness for a particula | nor the seller of this form makes any warranty including any warranty of merchantability or are purpose. | |
| | | | 11118 E 1181 1 EU 188 1 EU - |
| | THE GRANTORIS | VAZIR LADKA & ROZINA ALI | 0020700 |
| | of the City HAME | · | 0020722138 |
| | · · · · · · · · · · · · · · · · · · · | County of COL | ~ |
| | State of TLL IN | IOC the consideration of | |
| | TEN DOILANS | DOLLARS, | |
| | and other good and | caluable considerations | |
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| 4 | CONVEYE | in hand paid, | |
| | CONVET(S) | and CUIT CLAIM(S) to | |
| 0 | NADIA A | LI | |
| V | | Ox | |
| Ĭ | 1095 KINGS | DAIE, Hoffer AN ESTATES, IL. | |
| Ú | (Nan | ne and Address of Granise) | |
| 3 | | | |
| V | simulation Cools | lowing described Real Estate, the real estate | |
| | situated in | County, Illinois, commonly known as | About Court for B. J. J. J. C. J. |
| | | , (st. address) legally described as: | Above Space for Recorder's Use Only |
| | Tarris Biblio | 4/ | |
| | NORTHEAST 1/4 OF | 2 IN HOFFMAN HILLS UNIT NUMBER 4, BEING A SUBT | DIVISION OF PART OF THE |
| | MERIDIAN, IN CO | SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OOK COUNTY, ILLINOIS. | OF THE THIRD PRINCIPAL |
| | | , | |
| | | | 14, |
| | PIN(S): 07-17-209-0 | 15 | 2,0 |
| | | | |
| ł | screby releasing and wa | iving all rights under and by virtue of the Homes | tend Exemption Facus of the State of Illinois |
| F | Permanent Real Estate | Index Number(s): 07 17 2090 | / State of times: |
| | Address(es) of Real Esta | · · · · · · · · · · · · · · · · · · · | 0 |
| | The state of the s | | 6 |
| | | DATED this: | day of JUNE SOO2 |
| | Please print or | (SEAL) | Rozin (SEAL) |
| | type name(s) | Vozir Ladha | Rozina Ali |
| | below | (SEAL) | (SEAL) |
| | signature(s) | (0000) | (357.12) |
| ¢ | tore of Illinois Comm | 1) 101 | ************************************** |
| J | tate of Illinois, County | 7 7 | the undersigned, a Notary Public in and for |
| | | said County, in the State aforesaid, DO HE | |
| | | Dersonally known to me to be the | NO. |
| | IMPRESS | personally known to me to be the same per to the foregoing instrument, appeared before r | son whose name subscribed |
| | SEAL | - n - signed, scaled and delivered the s | aid instrument as |
| | HERE | tree and voluntary act, for the uses and purpos | ses therein set forth, including the release and |
| | | waiver of the right of homestead. | • |

| | <u> </u> | UNOFFIC | IAL | COP | 722138 | |
|------------------------------|----------------|---------|-----|-----|--------|----------|
| GEORGE E. COL LEGAL FORMS | | | | ТО | | uit Clai |
| . COLE® | | | | | | aim Dee |
| | D _C | | | | | ed . |



| 900 | |
|--|---|
| JO _F CO _F | VILLAGE OF HOFFMAN ESTATES REAL ESTATE TRANSFERTAX 24023 SCACAL |
| Given under my hand and official seal, this | dy of June 2002 |
| This instrument was prepared by VAZIR LADIA | NOTARY PUBLIC (Name and Address) |
| MADIA ALT (Name) MAIL TO: \[\begin{align*} \left(\text{Name}) & \text{Address}\\ \left(\text{Holfman}) & \text{Estate}, & \text{Lug} & \text{Lug} \end{align*} | SEND SUBSEQUENT TAX BILLS TO: |
| MAIL TO: (Address) Hoffman Estate, It 649, (City, State and Zip) | 1095 KiNUS DATE (Address) HAFMAN ESTATE (2019) |
| OR RECORDER'S OFFICE BOX NO. | (City, State and Zip) |

OFFICIAL SEAL THOMAS S. GIAMMANCO NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7-6-2002

Exempt under provisions of Paragraph Section 4 1000 Date Buyer, Seller or Representative

UNOFFICIAL COPY 722138

STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

| Illinois. |
|---|
| Dated 6(12 2002 Signature Frantor or Agent |
| Subscribed and sworn to before me the |
| this 12th day of level 2002 OFFICIAL SEAL |
| Notary Public ANNETTE W HICKS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 08/17/0 |
| The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois. |
| Dated 6(12 2002 Signature Alaski Grantee or Agent |
| Subscribed and sworn to before me the said this 2 total day of the 2002 Notary Public Connected W. Aux. Notary Public Connected W. Aux. |
| NOTE: Any person who knowingly submits a false statement concerning the identity or a |

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed of ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)