PREPARED BY:

UNOFFICIAL COPY

2002-06-28 13:14:05

Cook County Recorder

23.50

1ST SECURITY FEDERAL SAVINGS BANK 936 North Western Avenue Chicago, IL 60622

FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan No. 5-265-0

IST SECURITY FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage here naiter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereor is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ALLA BRODECH, MARRIYLO TO WALTER BRODECH, YURI SCHEGELSKI AND TAISSA PELIPENKO, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 26TH day of **OCTOBER** , A.D. 19**99** and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. , and a certain Assignment of Rents dated the 09061246 , 19

and recorded in the Recorder's Office of County, in the State of Illinois, as document No. , to the premises therein described, as follows, to-wit:

*** SEE REVERSE SIDE ***

situated in the City of PARK RIDGE , County of COOK the appurtenances and privileges thereunto belonging or appertaining.

and State of Illinois, together with all

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be here o affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this TH JUNE A.D., 2002

ATTEST:

Ass't

Secretary

President

STATE OF ILLINOIS

COOK

I, Mary H. Korb Public in and

the undersigned, a Notary

COUNTY OF for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JULIAN E. KULAS personally known to me to be the President of 1ST SECURITY FEDERAL SAVINGS BANK a corporation, Irene S. Subota personally known me to be the As't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 4TH day of JUNE

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LEGAL DESCRIPTION:

THE WEST ONE HALF (1/2) OF LOT 10 IN PENNY AND MEACHAM'S SUBDIVISION OF BLOCK 8 (EXCEPT THE NORTH 20.565 ACRES) IN PENNY AND MEACHAM'S SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 09-26-415-003

PROPERTY ADDRESS: 721 ELM STREET



PARK & COUNTY CO