

UNOFFICIAL COPY

0020722323

778/0303 10 001 Page 1 of 2
2002-06-28 14:03:55
Cook County Recorder 23.50



0020722323

Prepared By:

EXECUTIVE HOME MORTGAGE CORPORATION
1618 COLONIAL PARKWAY
INVERNESS, ILLINOIS 60067

and When Recorded Mail To

EXECUTIVE HOME MORTGAGE
1618 COLONIAL PARKWAY
INVERNESS
ILLINOIS 60067

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0406087

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION

3601 MINNESOTA DRIVE, MAC #4701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 21, 2002

executed by

DOUGLAS E BURGESS, MARRIED TO PENNY M BURGESS

1st AMERICAN TITLE order # 64430

2062

to EXECUTIVE HOME MORTGAGE
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1618 COLONIAL PARKWAY
INVERNESS, ILLINOIS 60067

and recorded in Book/Volume No.

, page(s) _____, as Document No.

COOK _____ County Records, State of ILLINOIS
(See Reverse for Legal Description)

described hereinafter as follows:

Commonly known as

3512 THRUSH LANE, ROLLING MEADOWS, ILLINOIS 60008

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF _____

EXECUTIVE HOME MORTGAGE

On JUNE 26, 2002 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

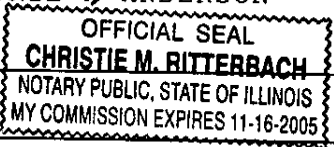
AL A MARTINEZ
known to me to be the PRESIDENT
and

By: AL A MARTINEZ
Its: PRESIDENT

By: _____
Its: _____
Witness: Laurie A Anderson
LAURIE A ANDERSON

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Christie M Ritterbach Cook
County,



My Commission Expires 11-16-05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Send To

20622322

0020722322

UNOFFICIAL COPY

ALTA Commitment Schedule C

File No.: 64430

Legal Description:

Lot 1957 in Rolling Meadows Unit 12, being a subdivision of part of the East 1/2 of Section 35 and part of the West 1/2 of Section 36, Township 42 North, Range 10, East of the Third Principal Meridian, lying South of Kirchoff Road, East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 02-35-206-031

0020722323