UNOFFICIAL COPY

when recorded return to: Bankers Trust Co., of CA 3 Park Plaza, 16th Fl, Irvine, CA 92614

PNB#:4498452600400588 L



0020722469

4782/0120 11 001 Page 1 of 2 2002-06-28 13:26:10

Cook County Recorder

23.50



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, PROVIDIAN NATIONAL BANK, a national bank organized and existing under the laws of the United-States, whose address is 295 Main St., Tilton, NH 03276 (assignor), by these presents aces convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all beneficial interest under and any rights due or to become due thereon to

BANKERS TRUST COMPANY, as Trustee, under the pooling and servicing agreement dated as of April 1, 1999, whose address is Four Albany Street, New York, NY 10006, its successors or assigns (assignee). Said mortgage bearing the date 01/21/92, made by

ROBERT OTT AND JOAN OTT

to FIRST DEPOSIT NATIONAL BANK

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 92-062689

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

commonly known as:3535 NO. MARSHFIELD

05/18/99 CHICAGO, IL 60657

14-19-408-008 & 14-19-408-0

PROVIDIAN NATIONAL BANK, F/K/A First Deposit National Bark

Kansas Wilson

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 18th day of May, 1999 , by Kansas Wilson
of PROVIDIAN NATIONAL BANK, F/K/A First Deposit National Bank
on behalf of said CORPORATION.

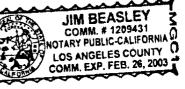
JAM Beasley

Notary Public

y commission expires:02/26/2003

Prepared by:

D.Colon/NTC,101 N. Brand #1800. Glendale, CA 91203 (800)346-9152 PROVA WB 309WB



SPREED

UNOFFICIAL COPY

Property of Cook County Clerk's Office

JMOFFICIAL CO 20722469

EXHIBIT "A"

Lots 37 and 38 in Block one (1) of L. Turner's Subdivision of Blocks 1, 2, 3, 4, 5 and 6 in L. Turner's Subdivision of the North East quarter (NE 1/4) of the East half (E 1/2) of the South East quarter (SE 1/4) of Section 19, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

14-19-408-008

INITIAL Cook County Clark's Office