

UNOFFICIAL COPY

0020722488

8537 00 6 3 003 Page 1 of 3
2002-06-28 15:13:30
Cook County Recorder 25.50



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF591 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
DEVIN TAILOR
2813 PEBBLE BROOK LANE
ROLLING MEADOWS, IL 60008

SATISFACTION OF MORTGAGE

Loan #: 4291827 LPS #: 565273 Bin #: 06-07-02MS



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 8/16/01 made
and executed by DEVIN TAILOR and MINAXI TAILOR, HUSBAND AND WIFE, NOT AS
JOINT TENANTS AND NOT AS TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY to
secure payment of the principal sum of \$275000 Dollars and interest to THE
AMERICAN NATIONAL BANK OF DEKALB COUNTY in the County of COOK and State of IL
Recorded: 8/24/01 as Instrument #: 0010782520 in Book: 7196 on Page: 52
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 02-34-107-009-0000


Property Address: 2813 PEBBLE BROOK LN, ROLLING MEADOWS, IL 60008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on June 07, 2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

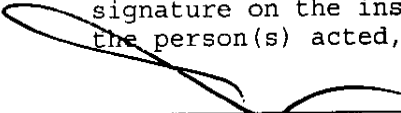
BY


Christina Ling, Vice President

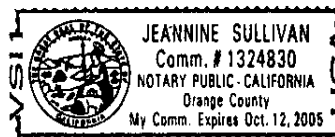
3P

STATE OF CA
COUNTY OF Orange

ON June 07, 2002, before me Jeannine Sullivan, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Jeannine Sullivan, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:100011399992389289) 271718
6/25/02

6/30/02

EXHIBIT A

Loan#: 4291827 LPS#: 565273 Bin #: 06-07-02MS



LOT 8 IN BLOCK 6 IN PLUM GROVE CREEK PHASE 3, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 27 AND PART OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office