

UNOFFICIAL COPY

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4768/0202 27 001 Page 1 of 3  
2002-06-28 13:50:47  
Cook County Recorder 25.50

PREPARED BY & WHEN RECORDED

MAIL TO: \_\_\_\_\_

LORI HURNDON  
VERDUGO TRUSTEE SERVICE CORPORATION  
DEPT. 1020/532705, P.O. BOX 9443  
GAITHERSBURG, MARYLAND 20898-9443



STATE OF Illinois  
TOWN/COUNTY: COOK  
Loan No. 006821507575



213144

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: FRANCES WALLS, AN UNMARRIED WOMAN AND LATANYA WALLS, AN UNMARRIED WOMAN

Beneficiary: EMPBANQUE CAPITAL CORP.

Date of Deed: January 16, 1992  
Date Recorded : January 21, 1992  
Book : NA  
Volume: NA  
Tax ID: 2509308038

Page: NA  
Image: NA

Document: 92039485  
Microfilm: NA

Legal Description:  
SEE ATTACHED SCHEDULE A  
Property Address: 10050 S EMERALD , CHICAGO IL 60628  
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on June 18, 2002

FIRST NATIONWIDE MORTGAGE CORPORATION



STEWART TITLE OF ILLINOIS  
2 NORTH LA SALLE STREET, SUITE 1920  
CHICAGO, IL 60602

*Michelle R. Ford*

MICHELLE R. FORD  
VICE PRESIDENT

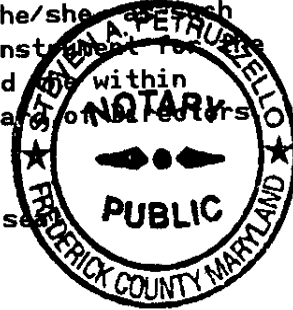
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STATE OF MARYLAND  
COUNTY OF FREDERICK

)  
) ss  
)

On this June 18, 2002, before me, the undersigned, a Notary Public in said State, personally appeared MICHELLE R. FORD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT of the above named corporation, and acknowledged to me that he/she is such officer, being authorized so to do, executed the foregoing instrument for purposes therein contained and that such Corporation executed the instrument pursuant to its by-laws or a resolution of its Board of Directors.

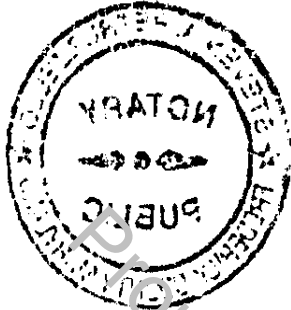


WITNESS My hand and official seal

STEVEN A. PETRUZZELLO, NOTARY PUBLIC  
COMMISSION EXPIRES: April 19, 2003

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## SCHEDULE "A"

THE SOUTH 9 FEET OF LOT 20 AND LOT 21 (EXCEPT THE SOUTH 5 FEET) IN  
BLOCK 25 IN EAST WASHINGTON HEIGHTS, A SUBDIVISION OF THE WEST  
1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 9,  
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

4/11/11  
12/1/11  
12/1/11  
12/1/11