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Cook County Recorder

23.50

**RELEASE OF MORTGAGE OR** TRUST DEED

7n 46 261

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2 NORTH LASALLE STREET, SUITE 1920 STEWART TITLE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS, Tna AMERICAN HEARTLAND BANK AND TRUST, 799 Heartland Drive, P.O. Box 350, Sugar Grove, Illinois 60554 of the County of Kane and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISF RELEASE, CONVEY, and QUIT CLAIM unto LUXUS HOMES DEVELOPMENT, LLC

15 N NORTHWEST HIGHWAY, PARK RIDGE, IL 60018

(NAME AND ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 13th day of November, 2001, and recorded on November 30, 2001 \_\_\_\_ in the Recorder's Office of \_\_\_\_ Cook \_\_\_\_ County, in the State of Illinois, in book of records, on page \_\_\_\_\_, as document No. 0011123236 \_\_\_\_, to the premises therein described as

, State of Illinois, to wit: Cook follows, situated in the County of LOT 5 OF A. BUDYS W. WYSZYNSKI 3rd ADDITION TO DES PLAINES BEING A RESUBDIVISION OF LOTS 8, 9, and 10 IN BLOCK 2, TAKEN AS A TRACT, (EXEMPTING THEREFROM THE NORTH 5.00 FEET OF LOT 8 IN BLOCK 2 AND THAT PART OF LOT 8 IN BLOCK 2 BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE WESTERLY LINE OF LOT 8 IN BLOCK 2, AFORESAID, EXTENDED NORTH WITH THE SOUTH LINE OF THE NORTH 5.00 FEET THEREOF EXTENDED WEST, THENCE EAST, ON SAID SOUTH LINE 30.00 FEET, THENCE SOUTHWESTERLY, TO THE WESTERLY LINE AFORESAID, 30.00 FEET SOUTH OF THE PLACE OF BEGINNING, ACCORDING TO THE WARRANTY DEED RECORDED DECEMBER 30, 1969 AS DOCUMENT 21046721) IN DOUGLAS MANOR, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 24, 1943 AS DOCUMENT 13146931, IN COOK COUNTY, ILLINOIS

09-30-401-002/003/004 P.I.N. Commonly known as:

together with all the appurtenances and privileges thereunto belong or appertaining.

Permanent Real Estate Index Number(s): 09-30-401-002/003/004
Address(es) of premises:
Witness hand and seal, this 20th day of January, 20 02
(SEAL)
(SEAL)
This instrument was prepared byAMERICAN HEARTLAND BANK AND TRUST
799 HEARTIAND DRIVE, P.O. BOX 350, SUGAR GROVE, IL 60554
ASORIES MARQUIS TITLE INSURANCE CO
OORON, WILLVAUKEE AVE.
STATE OF ILLINOIS CHICAGO, IL 60646
SS.WHEN RECORDED MAIL FOHONE (847) 292-1300 FAX: (847) 292-1414
the undersigned a notary public in and for said County, in the State aforesaid, Do  Hereby Certify that David L. Japota
Hereby Certify that David L. Janota personally known to
Hereby Certify that
Secretary of said corporation, and personally known to me to be the
ame persons whose names are subscribed to the foregoing instrument, appeared before me this day in person.
and severally acknowledged that as such President and Secretary, they signed and lelivered the said instrument as their free and voluntary and of said instrument as their free and voluntary and of said instrument.
lelivered the said instrument as their free and voluntary act of said corporation, for the uses and purposes herein set forth.  Given under my hand and official seed this 30+b Across Tanana and Tana
Given under my hand and official seal this 30th day of January, 2002.
manufacture ( ) b of Months
Notary Public Notary Public
Commission expires
MOTARY POBLIC, STATE OF ILLINOIS STATE OF ILLINO