2002-06-28 14:02:53

Cook County Recorder

27.50

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

Phone (800) 331-3282

Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address)

**UCC Direct Services** 

95088 GMAC4

P.O. Box 29071

3364829.1-30-1

Glendale, CA 91209-9071

Fixtura

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

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Ta.	INITIAL FINANCING STATE		DILC #
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	ATT 40000 40 00 07	$\sim$	11 7 001/

1/2 COOK RECORDER 97748299 10-08-97

This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS

2.	TERMINATION:	fectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statemen
3.	X CONTINUATION: continued for the addit	fectiveness of the Financing Clatement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is all period provided by applic Aliciaw.

٠ [	ASSIGNMENT (full or partial): Give name of	of assignee in tum 7a	or 7b and address of a	issignee in 7c; and also give	name of assignor in item 9
_					

5. AMENDMENT (PARTY INFORMATION): This Amendment affect Debtor or Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7. DELETE name: Give record name

CHANGE name and/or address: Give current record name in item 6a cmSb clao give new

name (if name change) in item 7a or 7b and/or new address (if address cl angr) in item 7c to be deleted in item 6a or 6b.

ADD name; Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

## 6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

OR 6b. INDIVIDUAL'S LAST NAME

ROYC SIMPSON

MIDDLE NAME SUFFIX Н

### 7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

7b. INDIVIDUAL'S LAST NAME

7c. MAILING ADDRESS

7e. TYPE OF ORGANIZATION

CITY

FIRST NAME

FIRST NAME

MIDDLE NAME

STATE

POSTAL CODE COUNTRY

7d. TAX ID#: SSN or EIN ADD'L INFO RE ORGANIZATION 7f. JURISDICTION OF ORGANIZATION

7g. C KCANIZATIONAL ID #, if any

NONE

SUFFIX

#### 8. AMENDMENT (COLLATERAL CHANGE): check only one box.

DEBTOR

Describe collateral deleted or

added, or give entire restated collateral description, or describe collateral assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME

U S BANK OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

10. OPTIONAL FILER REFERENCE DATA

3364829.1 Debtor Name: SIMPSON, ROYCE H A 881081861

<b>U(</b> F0	CC FINANCING STATEM LLOW INSTRUCTIONS (front a	ENT AMENDMEN nd back) CAREFULLY	IT ADDENDUM
	INITIAL FINANCING STATEMENT F 48299 10-08-97 CC IL COOK RE		ndment form)
12. (	NAME of PARTY AUTHORIZING THIS AM	ENDMENT (same as item 9 on Ame	ndment form)
	12a. ORGANIZATION'S NAME		
<b>.</b>	U S BANK		
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
<u>13.</u>	Use this space for additional infor	mation	
		Fixtin	4

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Recorded Owner: ROYCE BERNARD FOOD GROUP Owner Address: 1400 TORRENCE, SUITE 203 CALUMET,IL Description: PIN #'s are 25-07-116-037-0000,25-07-116-038-0000,25-07-116-039-0000,25-07-116-040-0000,25-07-116-041-0000,25-07-116-042-0000,25-07-116-043-0000. De Coot County Clark's Office

UNOFFICIAL COPY 27 22685 Page 3 of A

### RIDER A TO FINANCING STATEMENT ON FORM UCC-1

DESTON

ROYCE H. SIMPSON

MAN Wendy's Store No. 1081-002

icto 1400 Torrence, Suite 203

Estumet, H. 60409

Social Security Number:

STATED PARTY

FRANCHISE MORTGAGE ACCEPTANCE COMPANY LLC
Free Grosswich Office Park, 4th Floor

Greenich, CT 05331

COLLATERAL

All goods (including invalory and equipment), general intangibles (other than the Debtor's Franchise Agreement with Wendy's International Inc., ("Vendy's"), if prohibited by Wendy's, and license thereunder), accounts, certificates of title, fixtures, money, indements, accurities, decrements, chantel paper, deposits, credits, claims, demands and other personal property, now or hereafter owned, acquired, held, and any other property rights and interests of Debtor which at any time relate to, arise out of or in connection with the foregoing or which shall come into the prossession or custody or under the control of the Secured Party or any of its agents, representatives, associates or correspondants, for any purpose; all additions thereto, substitutions therefor and replacements thereof, all interest, income, dividends, distributions and earnings thereon or other monies or revenues derived thereform, including any such property received in connection with any disposition of the Franchise Agreement and all moneys which may become payable under any policy insuring the Collateral or otherwise required to be maintained under the Security Agreement (including return of tenessed premium); and all products and proceeds of the foregoing. In addition to granting a security interest in the Collateral, Debtor has entered into a "negative pledge" pursuant to "Sich, among other things, the Debtor has agreed not to transfer, grant any security interest in, or otherwise encumber or dispose of "A", "Canchise Agreement or, except with the Secured Party's consent or as expansely permitted in its Pledge and Security Agreement, "To the Collateral.

PROFERTY

Location:

Record Owner:

Legal Description:

9843 South Western, Chicago, IL 60643 (Con County)

Evergreen Plaza Associates Limited Partnership

See attached Exhibit A

DESTOR:

ROYCE H. SIMPSON

SECURED PARTY:

FRANCHISE MORTGAG : ACCEPTANCE

COMPANY LLC

Name:

Sevide

ide Load Co

l Latificante mesibe (UCS. 95)

# **UNOFFICIAL COPY**

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EXHIBIT "A"

(Legal Description)

Wendy's Store No. 1081-002

9843 South Western, Chicago, IL 60643

(Cook County)

Lots 18, 19, 20, 21, 22, 23, and 24, in Block 2 and that part of the north and South 16 foot public alley lying North of the North Line of West 99th street, and lying South of the North Line of Lot 24 extended East in John Jensons & Sons' Beverly Highlands, being a subdivision of the South 9.25 acres of the Southwest 14 of the Southwest 14 of the Northwest 14 of section of County Clarks Office section 7. Township 37 North, Range 14 East of the Principal Meridian,

(y)

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