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2002-06-28 15:42:55 Cook County Recorder

23.50

ADVANCE BANK, f/k/a SOUTH CHICAGO BANK 2320 THORNTON ROAD LANSING, IL 60438 708-474-1600 (LENDER)



RELEASE OF MORTGAGE & ASSIGNMENT OF RENTS

		 a 	& AGGIGIAIAIE	INI OF KEN	15	
		(A) TGAGOR	,	BORROWER		
Inez Alexander Luthur Alexander, Her Husband				Inez Alexander Luthur Alexander, Her Husband		
	Saginaw , Illinois 60617	ADDRESS	Coop	8036 S. Sag Chicago, Illir	inaw	DDRESS
TELEPHONE NO. IDENTIFICATION NO.				TELEPHON	E NO.	IDENTIFICATION
773-768-2662		266-68-1513		773 763-2662 266-68-1513		
Officer nitials	Interest Rate	Principal Amount/Credit Limit	Funding/ Agreement Date	Maturity Date	Jua omer Nur iber	Loan Number
ИВ 	8.125%	\$18,000.00	01/05/1998	01/04/2008	4	72-8900243
OR TH	F PROTECTI	ON OF THE O	WALED THE DE			

ROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that <u>ADVANCE BANK</u>, County of <u>COOK</u> and State of <u>ILLINOIS</u> for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 05TH day of Jan. 1998 and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois as Document 98032238 & 98032239 the premises therein described as follows, situated in the County of COOK County, State of Illinois to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s)	21-81-112-040-0000	
Address(es) of Premises	8036 S. Saginaw	
	Chicago Illinaia 00047	

Chicago, Illinois 60617

L503 @ FormAtion Technologies, Inc. (10/26/95) (800) 937-3799 Page 1 of 2 _____ Initials

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Witness its hand , this <u>07th</u> day <u>of</u>	May, 2002
	MORTGAGEE ADVANCE BANK
	By: Some
	Its: VIÇE PRESIDENT
	Attest: Sael Molling
A	Its ASST. VICE PRESIDENT
11	ing return to: ADVANCE BANK
This instrument was prepared by and after record	2320 THORNTON ROAD
O	LANSING, IL 60438
100	PAT ALLEVA/LOAN SERVICING
STATE OF ILLINOIS	
OTATE OF)ss
COUNTY OF COOK)
Ox	
I, THE UNDERSIGNED	, a notary public in and for said County, in the State aforesaid, DO personally known to me to be the <u>VICE</u> President of
HEREBY CERTIFY THAT JERRY GOMEZ	
ADVANCE BANK corporation, and CARL NOL	o be the same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in perso	in and severally acknowledged that as such - VICE - President and <u>ASS1</u>
VICE Desident they clared and delivered the Sa	id instrument and caused the corporation to be anixed hereto, pursuant to
authority given by the Board of DIRECTORS of	f said corporation, as their free and voluntary act, and as the free and voluntary
act of said corporation, for the uses and purposes	s therein set forth.
	46
Given under my hand and seal the	nis <u>07th</u> day <u>of May, 2002</u>
Commission expires: 7-13-02	Notary Public Mairer d. Furth
Commission expires.	
	SCHEDULE
	OFFICIAL SEAL
	MADREEN C. PIEROTH
	Notary Pub to — 1100 of Clinois My Commission 12, 22 07-13-02
<u> </u>	January Comments
THE SOUTH 2 FEET A	ND 6 INCHES OF LOT 14 AND ALL OF LOT 15 IN BLOCK 9 IN
ORELUP AND TAYLOR'S	S SUBDIVISION OF BLOCKS 9, 10, AND 11 IN CIRCUIT COURT

1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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