

UNOFFICIAL COPY

0020723497

4794/0070 25 001 Page 1 of 3  
2002-07-01 09:42:46  
Cook County Recorder 25.50



0020723497

Please Return To:

UNION PLANTERS mortgage  
630 Tollgate RD  
suite  
Elgin, IL 60123

0020723496

This form was prepared by:

Melissa Bodozioch

847-742-9200

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6417 W-63rd Street Chicago, IL 60638 does hereby grant, sell, assign, transfer and convey, unto Union-Planters Bank, N.A. a corporation organized and existing under the laws of the United States of America (herein "Assignee"), whose address is 7130 Goodlett Farms Parkway, Cordova, Tennessee 38016 a certain Mortgage dated May 1, 2002, made and executed by Scott Betz, a single man

3  
D

to and in favor of Union Financial Inc

upon the following described property situated in Cook Illinois: See Exhibit A.

County, State of

P.N.T.A.L.

such Mortgage having been given to secure payment of Forty Five Thousand Nine Hundred and no/100

(\$ 45,900.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of Cook

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 1, 2002

Union Financial Inc

\_\_\_\_\_  
Witness

(Assignor)

By: Susan Lauder Officer  
(Signature)

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Attest

(Title)

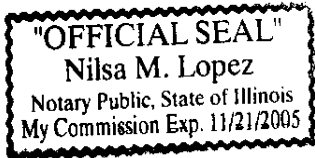
Seal:

## ATTORNEY IN FACT

[Corporate/Partnership Acknowledgement]

State of Illinois  
County of Kane

This instrument was acknowledged before me on May 1, 2002  
by Susan Lauder, Attorney in fact  
as \_\_\_\_\_  
of Union Financial Inc



Nilsa M. Lopez

[Individual Acknowledgment]

State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by  
Union Financial Inc

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UNIT 1A-6814 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARKS EDGE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 27161466, IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 (SOUTH OF WABASH RAILROAD) OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 24-18-317-011-1001

Property of Cook County Clerk's Office

0020723497

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