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Cook County Recorder 27.00



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**RELEASE DEED**

Know all Men by these presents, that The First National Bank of Chicago n/k/a Bank One, NA ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto UIR Campus & Tower L.L.C. its/his/their heirs, legal representatives and assigns, the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage, Assignment of Rents and Security Agreement and Assignment of Rents and Leases each dated April 23, 1998 and recorded on May 1, 1998 in the Cook County Recorder's Office, in the State of Illinois as Document Numbers 98357928 and 98357929 respectively, and certain Modification Agreement dated April 1, 1999 and recorded September 22, 1999 in the Cook County Recorder's Office, in the State of Illinois as Document Number 99895748 applicable to the property, situated in said County and State, legally described as follows, to-wit:

See attached Exhibit A

Property: 4201 W. 36<sup>th</sup> St.  
Chicago

Pin: 16-34-400-001

For the Protection of the Owner, this Release shall be filed with the Recorder of Deeds or Registrar of Titles in whose office the Mortgage or Trust Deed was filed.

**BOX 333-CT1**

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C/C

Property of Cook County Clerk's Office

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DATED at Chicago, Illinois as of July 3, 20 01.

BANK ONE, NA

X *John D. Bernhard*  
By: John D. Bernhard

Its: Vice President

X *Amy Hammond*  
Attest: Amy Hammond

Its: Officer

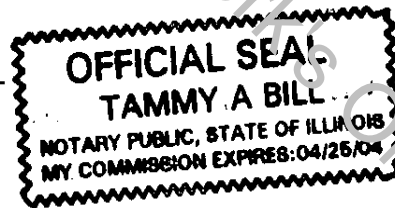
STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of Bank One, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*Tammy A. Bill*  
Notary Public



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Prepared by and return to:

Bank One  
S. Stuebaker  
Commercial Real Estate IL1-0951  
200 South Wacker Drive, 6<sup>th</sup> Floor  
Chicago, IL 60606

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EXHIBIT A

PARCEL 1:

A PARCEL OF LAND CONSISTING OF A PART OF EACH OF LOTS 1, 2 & 8 IN COUNTY CLERK DIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 34, 39, 13 EAST ETC. SAID PARCEL OF LAND BEING BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING ON A LINE WHICH IS 1430 FEET WEST FROM AND PARALLEL WITH THE EAST LINE OF SAID SOUTHEAST 1/4 OF SECTION 34 AT A POINT THEREON WHICH IS 891.97 FEET SOUTH FROM THE NORTH LINE OF SAID SOUTHEAST 1/4 THE RUNNING WEST ALONG A LINE PARALLEL WITH SAID NORTH LINE OF THE SOUTHEAST 1/4 A DISTANCE OF 800 FEET; THENCE, SOUTH ALONG A LINE WHICH IS 2230 FEET WEST FROM AND PARALLEL WITH THE EAST LINE OF SAID SOUTHEAST 1/4 A DISTANCE OF 699.01 FEET TO ITS INTERSECTION WITH A LINE WHICH IS 315 FEET MEASURED PERPENDICULARLY NORTHWESTERNLY FROM AND PARALLEL WITH THE NORTHWESTERLY LINE OF THE LANDS OF THE METROPOLITAN SANITARY DISTRICT OF GREATER CHICAGO; THENCE, NORTHEASTWARDLY ALONG THE LAST DESCRIBED PARALLEL LINE A DISTANCE OF 862 FEET TO ITS INTERSECTION WITH SAID LINE WHICH IS 1430 FEET WEST FROM AND PARALLEL WITH THE EAST LINE OF SAID SOUTHEAST 1/4 AND THE NORTH ALONG SAID LAST DESCRIBED PARALLEL LINE A DISTANCE OF 368.01 FEET TO THE POINT OF BEGINNING.

ALSO

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DEED FROM THE PEOPLES GAS LIGHT AND COKE COMPANY, AN ILLINOIS CORPORATION, TO INSTITUTE OF GAS TECHNOLOGY, DATED OCTOBER 24, 1967, RECORDED NOVEMBER 6, 1967 AS DOCUMENT 20313957 FOR INGRESS & EGRESS OVER A STRIP OF LAND 100 FEET WIDE EXTENDING ACROSS THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND ACROSS A PART OF LOT 1 IN COUNTY CLERK'S DIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 34 SAID STRIP OF LAND BEING BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING ON THE WEST LINE OF THE EAST 33 FEET OF SAID SOUTHEAST 1/4 OF SECTION 34 AT A POINT THEREON WHICH IS 247.54 FEET SOUTH FROM NORTH LINE OF SAID SOUTHEAST 1/4 AND RUNNING, THENCE, SOUTHWESTWARDLY ALONG A STRAIGHT LINE A DISTANCE OF 1505.27 FEET TO A POINT WHICH IS 808.09 FEET SOUTH FROM SAID NORTH LINE OF THE SOUTHEAST 1/4 OF SECTION 34 AND ON A LINE WHICH IS 1430.00 FEET WEST FROM AND PARALLEL WITH THE EAST LINE OF SAID SOUTHEAST 1/4; THENCE SOUTH ALONG THE LAST DESCRIBED PARALLEL LINE A DISTANCE OF 107.75 FEET TO ITS INTERSECTION WITH A LINE WHICH IS 100 FEET MEASURED PERPENDICULARLY SOUTHEASTERLY FROM AND PARALLEL WITH THE AFORESAID STRAIGHT LINE; THENCE, NORTHEASTWARDLY ALONG THE LAST DESCRIBED PARALLEL LINE A DISTANCE OF 1505.27 FEET TO ITS INTERSECTION WITH SAID WEST LINE OF THE EAST 33 FEET OF SECTION 34 AND THENCE NORTH ALONG SAID WEST LINE OF THE EAST 33 FEET A DISTANCE OF 107.75 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

(continued)

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EXHIBIT A (continued)

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT FROM FIRST AMERICAN REALTY COMPANY, CORPORATION IN DEL, DATED JANUARY 26, 1967 AND RECORDED JANUARY 30, 1967 AS DOCUMENT 20053110 AND GRANT RECORDED AS DOCUMENT 22178057 FOR A ROADWAY, INGRESS AND EGRESS AND PASSAGE OF TRAFFIC OVER, UPON, ALONG AND ACROSS: A PARCEL OF LAND CONSISTING OF A PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 13 EAST ETC. AND CONSISTING ALSO OF A PART OF LOT 1 COUNTY CLERK'S DIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SAID

SECTION 34, TOGETHER WITH A PART OF EACH OF LOTS 4, 5 AND 7 IN COUNTY CLERK'S DIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF SAID SECTION 34, SAID PARCEL OF LAND BEING BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING ON A LINE WHICH IS 1430 FEET WEST FROM AND PARALLEL WITH THE EAST LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 34 AT A POINT THEREON WHICH IS 831.97 FEET SOUTH FROM THE NORTH LINE OF SAID SOUTHEAST 1/4 AND RUNNING; THENCE WEST ALONG A LINE PARALLEL WITH THE EAST AND WEST CENTER LINE OF SAID SECTION 34 A DISTANCE OF 1666.39 FEET; THENCE ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID SECTION 34 A DISTANCE OF 1257.57 FEET; THENCE NORTHEASTWARDLY ALONG THE ARC OF A CIRCLE, CONVEX TO THE NORTHWEST AND HAVING A RADIUS OF 102.43 FEET, A DISTANCE OF 160.89 FEET TO A POINT 468.03 FEET NORTH FROM SAID EAST AND WEST CENTER LINE OF SECTION 34, WHICH POINT IS 2993.96 FEET WEST FROM THE EAST LINE OF SAID SECTION 34; THENCE, EAST ALONG A LINE PARALLEL WITH SAID EAST AND WEST CENTER LINE OF SECTION 34 A DISTANCE OF 1563.96 FEET TO ITS INTERSECTION WITH SAID LINE WHICH IS 1430 FEET WEST FROM AND PARALLEL WITH THE EAST LINE OF SAID SECTION 34; THENCE SOUTH ALONG THE LAST DESCRIBED PARALLEL LINE A DISTANCE OF 60.00 FEET; THENCE WEST ALONG A LINE 408.03 FEET NORTH FROM AND PARALLEL WITH SAID EAST AND WEST CENTER LINE OF SECTION 34 A DISTANCE OF 1506.39 FEET; THENCE SOUTHWESTWARDLY ALONG THE ARC OF A CIRCLE, CONVEX TO THE NORTHWEST AND HAVING A RADIUS OF 100 FEET A DISTANCE OF 157.08 FEET TO A POINT WHICH IS 308.03 FEET NORTH FROM SAID EAST AND WEST CENTER LINE OF SECTION 34 AND WHICH IS 3036.39 FEET WEST FROM THE EAST LINE OF SAID SECTION 34; THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID SECTION 34 A DISTANCE OF 1040.00 FEET; THENCE SOUTHEASTWARDLY ALONG THE ARC OF A CIRCLE, CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 100 FEET A DISTANCE OF 157.08 FEET TO A POINT WHICH IS 2936.39 FEET WEST FROM THE EAST LINE OF SAID SECTION 34 AND WHICH IS 831.97 FEET SOUTH FROM SAID EAST AND WEST CENTER LINE OF SECTION 34; THENCE EAST ALONG A LINE PARALLEL WITH SAID EAST AND WEST CENTER LINE OF SECTION 34 A DISTANCE OF 1506.39 FEET TO ITS INTERSECTION WITH SAID LINE WHICH IS 1430 FEET WEST FROM AND PARALLEL WITH EAST LINE OF THE SOUTHEAST 1/4 OF SECTION 34; AND THENCE SOUTH ALONG THE LAST DESCRIBED PARALLEL IN A DISTANCE OF 60.00 FEET TO THE POINT OF BEGINNING (EXCEPT THE POINT THEREOF FALLING IN PARCELS 3, 4 AND 5 AFORESAID.

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