

FINANCIAL FEDERAL Trust & Savings Bank, a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby **Remise, Convey, Release and Quit-Claim** unto **CHARLES STEWARD A BACHELOR AND DEBORAH CHAPMAN A SPINSTER**



00207236

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing the date of **June 8, 1995** and recorded in the Recorder's office of **COOK** County, in the State of Illinois, as Document No. **95380512** and a certain Bi-weekly Loan Modification and/or Assignment of Rents bearing the date of **June 8, 1995** and recorded in the Recorder's office of **COOK** County in the State of Illinois, as Document No. **XXXXXXXXXX** to the premises therein described, situated in the County of **COOK** and the State of Illinois, as follows, to wit:

"See Attached Legal Description"

Real Estate Tax Number:
28-34-203-014-0000

4260165

Property Address: **17500 SYCAMORE
COUNTRY CLUB HILLS IL 60425**

FINANCIAL FEDERAL Trust & Savings Bank has caused its corporate seal to be affixed, and to be signed by its **Vice President** and attested by its **Asst. Vice President** this **3RD** day of **March** **2000**

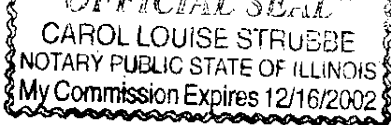
By: *Stephan P. Fagan*
Stephan P. Fagan, Vice President

Attest: *Susan Kozel*
Susan Kozel, Asst. Vice President

STATE OF ILLINOIS } SS
COUNTY OF WILL

I, **Carol L. Strubbe** a Notary Public in and for said County in the State aforesaid, **DO HEREBY CERTIFY** that **Stephan P. Fagan** personally known to me to be the **Vice President** of **FINANCIAL FEDERAL Trust & Savings Bank** and **Susan Kozel** personally known to me to be the **Asst. Vice President** of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President** and **Asst. Vice President** they signed and delivered the said instrument of writing as **Vice President** and **Asst. Vice President** of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of the said corporation of the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this **3RD** day of **March** **2000**



Carol L. Strubbe
Carol L. Strubbe, Notary Public

This Document Prepared by:
Carol Strubbe
Financial Federal Trust & Savings Bank
Loan # **1800200255**

After Recording Mail To:
CHARLES STEWARD
149 SUNDANCE ROAD
MATTESON IL 60443

THIS RELEASE DEED SHOULD BE RECORDED IN **COOK** COUNTY, ILLINOIS

RIDER "A"

LEGAL DESCRIPTION

LOT 3 IN J.E. MERRION'S COUNTRY CLUB HILLS UNIT NO. 13 A
SUBDIVISION OF PART OF THE NORTH 3/4 OF THE NORTHEAST 1/4 OF
SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN
THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY,
ILLINOIS, ON SEPTEMBER 21, 1971, AS DOCUMENT NUMBER 2582610,
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office