

UNOFFICIAL COPY

0020723607

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2002-07-01 11:40:52  
Cook County Recorder 23.00



0020723607

**PARTIAL RELEASE OF MORTGAGE  
OR TRUST DEED  
(By Corporation) RELEASE OF MORTGAGE  
PREPARED AND  
RECORDATION REQUESTED BY:**

Old Kent Bank  
c/o Loan Administration AMN/9928995289  
101 West Stephenson Street  
Freeport, IL 61032

**WHEN RECORDED MAIL TO:  
SCHWARTZ & FREEMAN  
401 N MICHIGAN AVE  
SUITE 1900  
CHICAGO IL 60611  
PATRICK SMITH**

\*\*\*\*\*  
KNOW ALL MEN BY THESE PRESENTS, THAT OLD KENT BANK, A MICHIGAN BANKING CORPORATION, for and in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto (Names & Address) COLE TAYLOR BANK, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF TRUST #00-8471, representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS bearing the date of the 1<sup>ST</sup> day of MAY 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page(s) as document No. 00385769 & 00385770 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

**See Legal Description on Reverse**

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s) 14-08-201-017-0000

Address(es) of premises: 5525 N WINTHROP (UNIT 414), CHICAGO, IL 60660

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said Bank.

IN TESTIMONY WHEREOF, the above named Bank hath hereunto caused this instrument to be signed by its Asst Vice President, and attested by its Asst Vice President, this 8<sup>TH</sup> day of MAY, 2001.

ATTEST:

*Ken James*

Ken James  
Asst Vice President

BY:

*Angie M. Good*

Angie M Good  
Asst Vice President

**BOX 333-CTT**

7926154 21032724 DB law na KB CTR

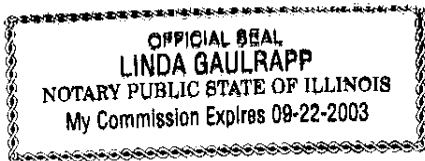
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STATE OF ILLINOIS            )  
  ) SS.  
COUNTY OF STEPHENSON    )

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, that **Ken James** personally known to me to be the Asst Vice President of said Bank whose name is **OLD KENT BANK, A MICHIGAN BANKING CORPORATION** and **Angie M Good** known to me to be the Asst Vice President of said Bank, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst Vice President and Asst Vice President they signed and delivered the said instrument of writing as Asst Vice President and as Asst Vice President of said Bank, pursuant to the authority given by the Board of Directors of said Bank as their free and voluntary act, and as the free and voluntary act and deed of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 8<sup>TH</sup> day of MAY, 2001.



*Linda Gaulrapp*  
\_\_\_\_\_  
Notary Public

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## RELEASE OF MORTGAGE

### Legal Description

PARCEL 1:  
UNIT NUMBER 414 IN THE CAMBRIDGE COMMONS CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 16, 17 AND 18 IN BLOCK 2 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER --, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:  
THE EXCLUSIVE RIGHT TO THE USE OF \_\_\_ LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER --.

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