Loan #: 02000130853

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Cook County Recorder

25,80

Mail to when recorded: DOUGLAS A. KAPLAN 130 S. CANAL ST. 222 CHICAGO, ILLINOIS 60606

0020723717

Release of Mortgage

KNOW ALL MEN BY THESE PRESENTS

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for ard in consideration of Ten Dollars (\$10.05), and other good and valuable consideration, the receipt whereof is hereby acknowledged,

The above space for recorder's use only



does hereby release, convey and quit claim unio DOUGLAS A. KAPLAN, AN UNMARRIED MALE of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 3/29/99 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, on 5/17/99, as Document Number 99473497, in, on or to the premises therein described as follows, to wit:

PROPERTY ADDRESS:

130 SOUTH CANAL STREET #1.22, CHICAGO, ILLINOIS 60606

SEE ATTACHED LEGAL DESCRIPTION

PIN NO: 17-16-108-033-1022

Situated in the County of COOK and State of ILLINOIS, together with all the appurtenance, and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date 5/29/02

The Northern Trust Company

By:___/_

Call Hogan

Its: Bank Officer

[See notarizations on reverse side]

BOX 333-CT

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

ORDER NO.: 1401

~ 008023329

ESCROW NO.: 1401

. 022044149

STREET ADDRESS: 130 S CANAL, #222

CITY: CHICAGO

ZIP CODE: 60606

COUNTY: COOK

TAX NUMBER: 17-16-108-033-1022

LEGAL DESCRIPTION:

O CO PARCEL 1: UNIT 222 IN THE METROPOLITAN PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 50 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99214670, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF PARKING 40, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURY BY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99214670.

PARCEL 3: NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR JUCRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS CREATED BY RECIPROCAL EXSEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 99214669 OVER, UPON AND UNDER PREMISES DESCRIBED THEREIN.

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State of Illinois County of Cook \ SS

I, Y. Raines, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Gail Hogan a Bank Officer of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Bank Officer and personally known to me to be such Bank Officer appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such Bank Officer as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date: 5/29/02

My commission expires: 1/3/06

Chicago, Illinois 60675

THIS INSTRUMENT WAS FREPARED BY: The Northern Trust Company 50 South LaSalle Street, B-A

LED BY.

OF COOK COUNTY CLORES OFFICE OFFICIAL SEAL