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0020723887

40070158 55 001 Page 1 of 3  
2002-07-01 12:20:10  
Cook County Recorder 25.00

Loan #: 02000400125

**Mail to when recorded:**

JOSEPH J. FREED, TRUSTEE  
1400 S. WOLF ROAD, BLDG. 100  
WHEELING, ILLINOIS 60090

**Release of  
Mortgage**

**KNOW ALL MEN BY THESE PRESENTS**

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged.

does hereby release, convey and quit claim unto JOSEPH J. FREED, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 15, 1982, AND KNOWN AS THE JJF INVESTMENT TRUST, AS AMMENDED AND RESTATED FROM TIME TO TIME AND JOSEPH J. FREED of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 11/15/01 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, on 12/10/01, as Document Number 11164525, in, on or to the premises therein (described as follows, to wit:

**PROPERTY ADDRESS:** 2365 N. WAUKEGAN ROAD UNIT 2-C, NORTHBROOK, ILLINOIS 60062

SEE ATTACHED LEGAL DESCRIPTION

PIN NO: 04-14-301-006-1007

Situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

**The Northern Trust Company** has hereunto caused its corporate name to be set by its authorized officer, this date 6/10/02

The Northern Trust Company

By: Gail Hogan  
Gail Hogan

Its: Bank Officer

[See notarizations on reverse side]

**BOX 333-CR**

NO Abstract Fee  
0200400125  
02046940  
DB  
008025203

B  
G

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State of Illinois  
County of Cook } SS

I, Y. Raines, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Gail Hogan a Bank Officer of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Bank Officer and personally known to me to be such Bank Officer appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such Bank Officer as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date: 6/10/02

My commission expires: 1/3/06

  
\_\_\_\_\_  
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY:  
The Northern Trust Company  
50 South LaSalle Street, B-A  
Chicago, Illinois 60675



Property of Cook County Clerk's Office

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ORDER NO.: 1401 - 008025203  
ESCROW NO.: 1401 - 022046940

1

STREET ADDRESS: 2365 W. WAUKEGAN UNIT 2C  
CITY: NORTHBROOK ZIP CODE: 60062 COUNTY: COOK  
TAX NUMBER: 04-14-301-006-1007

Property of Cook County, Illinois

## LEGAL DESCRIPTION:

UNIT NUMBER 2C IN THE PONDS AT SUNSET RIDGE, A GATED CONDOMINIUM COMMUNITY, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THAT PART OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 12 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT OF INTERSECTION OF THE WEST LINE OF SOUTH EAST 1/4 OF SECTION 14 WITH MIDDLE LINE OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 14 AND RUNNING THENCE SOUTH ALONG SAID WEST LINE OF THE SOUTH EAST 1/4 OF SECTION 14, 187.41 FEET; THENCE SOUTH 80 DEGREES 02 MINUTES WEST 420.70 FEET TO CENTER LINE OF WAUKEGAN ROAD (TIMBER ROAD); THENCE NORTH 30 DEGREES 46 1/2 MINUTES WEST 197.46 FEET ALONG CENTER LINE OF SAID ROAD TO A POINT WHICH IS NORTH 30 DEGREES 46 1/2 MINUTES WEST 662.29 FEET FROM INTERSECTION OF SOUTH LINE SAID SECTION WITH CENTER LINE OF SAID ROAD; THENCE NORTH 80 DEGREES 02 MINUTES EAST 523.28 FEET TO PLACE OF BEGINNING ALL IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 20, 1999 AS DOCUMENT NUMBER 99986634; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

## PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-20 AND P-23 AND STORAGE SPACE S-11 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 99986634.

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