

UNOFFICIAL COPY

0020723806

1002/0077 55 001 Page 1 of 2
2002-07-01 11:42:25
Cook County Recorder 23.00

When recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
L#:2901763



0020723806

2006

C.T.I./K
8029267
22052790

**SATISFACTION/
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **PATRICK J. MAGNER & MAUREEN G MAGNER** to **OAK PARK TRUST AND SAVINGS BANK** bearing the date 12/16/86 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 86606553

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

JR

commonly known as: 1046 THOMAS ST
OAK PARK, IL 60302

pin#16-06-301-032-0000

dated 01/30/97
CHEMICAL MORTGAGE COMPANY
FKA THE GALBREATH MORTGAGE COMPANY

By: [Signature]
LINDA SALTER
ASSISTANT VICE PRESIDENT

STATE OF LOUISIANA COUNTY OF OUACHITA
The foregoing instrument was acknowledged before me on 01/30/97
by LINDA SALTER the ASSISTANT VICE PRESIDENT
of CHEMICAL MORTGAGE COMPANY
FKA THE GALBREATH MORTGAGE COMPANY
on behalf of said CORPORATION.

[Signature]
BETTY THOMISEE *LIFETIME* Notary Public

CHAS3 BC 3055




BOX 333-CTT

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'EXHIBIT 'A'

THE EAST 12 FEET OF LOT 6 AND THE WEST 40 FEET OF THE SOUTH 62.92 FEET OF LOT 7 IN BLOCK 4 IN REYNOLDS SUBDIVISION OF THE NORTHWEST 1/4 OF SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT SO MUCH THEREOF IF ANY AS MAY FALL IN THE NORTH 25 FEET OF LOT 7 AFORESAID) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office



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