

UNOFFICIAL COPY

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2002-07-01 09:15:59  
Cook County Recorder 25.50

#9996



0020723970

Please Return To:  
**Union Planters Bank, N.A.**  
Image Department  
700 Interstate Park Dr., Suite 714  
Montgomery, AL 36109



This form was prepared by: **Union Planters Bank, N.A.**  
630 Tollgate Rd., Suite C  
Elgin, IL 60123  
847-742-9200

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**165 Bishops Way #148 Brookfield, WI 53005**  
does hereby grant, sell, assign, transfer and convey, unto  
**Union Planters Bank, N.A.**  
a corporation organized and existing under the laws of **the United States of America**  
(herein "Assignee"), whose address is  
**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**  
a certain Mortgage dated **June 26, 2002**  
**Miguelina M. Catalano, as sole owner**

, made and executed by

3  
8

to and in favor of **Amerihome Mortgage Co LLC**

upon the following described property situated in **Cook**  
Illinois:  
**See Exhibit A.**

County, State of

such Mortgage having been given to secure payment of **Ninety Eight Thousand Nine Hundred and**  
**no/100**  
**(\$ 98,900.00** )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as  
No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **Cook**  
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

STEWART TITLE OF ILLINOIS  
2 N. LaSALLE STREET  
SUITE 1920  
CHICAGO, IL 60602

7666 / 9996  
220 / 92

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **June 26, 2002**

**Amerihome Mortgage Co LLC**

Witness \_\_\_\_\_

(Assignor)

By: Susan Hauder offic  
(Signature)

Witness \_\_\_\_\_

Attest \_\_\_\_\_

(Title)

**ATTORNEY IN FACT**

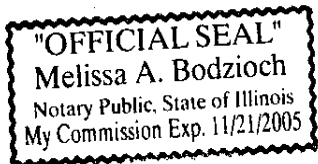
Seal: \_\_\_\_\_

[Corporate/Partnership Acknowledgement]

State of Illinois  
County of Kane

This instrument was acknowledged before me on June 26, 2002  
by Susan Hauder, attorney in fact.

as \_\_\_\_\_  
of **Amerihome Mortgage Co LLC**



Melissa A Bodzioch

[Individual Acknowledgment]

State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by  
**Amerihome Mortgage Co LLC**

SCHEDULE A  
ALTA Commitment  
File No.: 220192

LEGAL DESCRIPTION

LOT 8 (EXCEPT THE WEST 17.5 FEET THEREOF) AND THE WEST 8.75 FEET OF LOT 7 IN DAVID COOPERS RESUBDIVISION OF CERTAIN LOTS IN BLOCKS 1, 2, 3, 4, 5, 6, 7 AND 8 IN THOMAS M. READE'S WEST 79TH STREET HIGHLANDS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 50 FEET AND EXCEPT PART TAKEN FOR WEST 79TH STREET) OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*Property of Cook County Clerk's Office*

*19-26-401-043*

*Pinett*

*aka: 3544 76th*

*Chicago, IL*