UNOFFICIAL COPY

Mail to: Ziyad Naccasha 6046 N. Marmora Chicago, IL 40646 0020724110

4800/0081 32 001 Page 1 of

2002-07-01 09:31:47

Cook County Recorder

23.00



ILLINOIS

Mortgage # 460529-0

RELEASE OF MORTGAGE

THIS CERTIFIES that a Cortain mortgage executed by ZIYAD I. NACCASHA AND NIHAL NACCASHA

to EMIGRANT MORTGAGE COMPANY, INC.

dated the 16TH day of OCTOBER 2000, calling for \$376,000.00

and duly recorded in the Record of Mortgages of COOK County, State of ILLINOIS in Record No.00836682 , Page to the premises therein described as follows, to-wit:

6066 N. MARMORA CHICAGO IL 60646

Tm # 13-05-213-021

LOT 1 IN BLOCK 4 IN EDGEWOOD, BEING A SUBDITISION OF LOTS 1, 2, AND 3 IN ASSESSOR'S SUBDIVISION OF THE NORTHEAST FRACTIONAL ¼ AND PART OF THE NORTHWEST ¼ OF FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IS PAID and satisfied and the same is hereby released.

IN WITNESS THEREFORE, EMIGRANT MORTGAGE COMPANY, INC. no.3 caused its officers to execute this Release and its corporate seal to be affixed hereto, this 20TH day of MARCH, 2001.

EMIGRANT MORTG (GE COMPANY, INC. A/K/A EMIGRANT INDUSTRIA) SAVINGS BANK

BY:

JUDY EVERY, VICE PRESIDENT

ATTEST: Filippo Ruggiero Asst. Treasure

WITHESS:

STATE OF NEW YORK

COUNTY OF NEW YORK)

I, Philip McGrory, a Notary Public in and for said County in said State, hereby certify that JUDY EVERY whose name as VICE PRESIDENT of EMIGRANT MORTGAGE COMPANY, INC. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this 20TH day of MARCH, 2001.

This form was prepared by

John Bassano. Esq. 5 East 42nd Street New York. NY ±0017

BOX 333-CTT MOTAL

PHILIPL. McGRORY HOTARY PUBLIC, State of New York No. 02MC5011036 Qualified in Queens County

Commission (Commission (Commis

000

21016371 BB 10ch Ma

UNOFFICIAL COPY

Property of Cook County Clark's Office

MARCH MIN