RELEASE DEEUNOFFICIAL COPY

Mail To:

MARTHA J DONOVAN 4046 N CLARK ST UNIT B CHICAGO 60613-1986 TT.

Name and Address of Preparer: HomeSide Lending P.O. Box 47524 San Antonio TX 78216

Loan Number 11320466

0020724352

4799/0050 52 001 Page 1 of 2002-07-01 09:53:35 Cook County Recorder

0020724352

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc. (MERS) of the County of Eegar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto MARTHA J. DONOVAN

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date MAY 05TH, 1999 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 99474751, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit: SEE ATTACHED EXHIBIT A

Property known as: 4046 N CLARK ST UNIT B, CHICAGO IL Permanent Index Number(s): 14173150110000 Executed on May 31, 20

2002

Registration Registration Managaman M Managaman Managaman

Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for HomeSide Lending, Inc.

P MURPHY

ASSISTANT VICE PRESIDENT

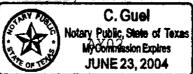
State of Texas County of Bexar

The foregoing instrument was acknowledged before me on May 31, 2002 by P MURPHY, ASSISTANT VICE PRESIDENT, of Mortgage Electronic Registration Systems,

a corporation, on behalf of said corporation. ()

Notary Public

Paid in Full: 02-05-21 Requested by: SHANNON ADAMS MIN No.: 100020000026309868



Inv.Pool L34-003 PEG - PFIL

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Property of Cook County Clerk's Office

THAT PART OF THE FAST 1/2 OF THE SOUTHVEST 1/4 OF SETTIN 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THE PRINCIPAL MERITAN BYING WESTERLY OF THE WESTERLY LINE OF CLARK STREET, LYING EAST OF A LINE WHICH IS 100 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF SOUTHPORT AVENUE, LYING NORTH OF A LINE WHICH IS 353 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 17 AND LYING SOUTHEASTERLY OF A LINE WHICH IS 100 FEET SOUTHEASTERLY OF AND PARALLEL WITH THE SOUTHEASTERLY LINE OF BELLE PLAINE AVENUE, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ALLEY BY PLAT RECORDED NOVEMBER 22, 1971 AS DOCUMENT 21719002), ALL IN COOK COUNTY, ILLINOIS

PARCEL 1: (KNOWN AS UNIT 4046B)

THAT PART OF THE ABOVE DESCRIBED AS FOLLOWS::

COMMENCING AT THE SOUTHERLY LINE OF 16 FOOT ALLEY AS DESCRIBED PER DOCUMENT NUMBER 21719002 AND THE WESTERLY LINE OF NORTH CLARK STREET; SAID POINT OF COMMENCE IT ALSO BEING THE NORTHEAST CORNER OF THE ABOVE DESCRIBED TRACT; THC SOUTH 23 DECREES, 16 MINUTES, 48 SECONDS EAST ALONG THE WESTERLY LINE OF NORTH CLARK STREEF 240.27 FEET; THENCE SOUTH 89 DEGREES, 59 MINUTES, 49 SECONDS WEST 63.56 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES, 00 MINUTES, 11 SECONDS WEST 20.15 FEET; THENCE NORTH 23 DEGREES, 29 MINUTES, 47 SECONDS WEST 11.86 FEET THENCE NORTH 66 DEGREES, 31 MINUTES, 57 SECONDS EAST 17.67 FEET; THENCE SOUTH 22 DEGYLES, 42 MINUTES, 33 SECONDS EAST 7.51 FEET; THENCE SOUTH 66 DEGREES, 28 MINUTES, 57 SECONDS WEST 0.37 FEET; THENCE SOUTH 23 DEGREES, 29 MINUTES, 47 SECONDS EAST 11.27 FEET; THENCE SOUTH 00 DEGREES, 00 MINUTES, 11 SECONDS EAST 20.32 FEET; THENCE SOUTH 89 DEGREES, 59 MINUTES, 49 SECONDS WEST 18.81 FEET TO THE POINT OF BIGINNING.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR GRACELAND COURT TOWNHOMES, RECORDED AS DOCUMENT NUMBER 03128213.