

UNOFFICIAL COPY

0020725444

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2002-07-01 11:50:28
Cook County Recorder 23.50



0020725444

WHEN RECORDED RETURN TO:
PA
PARAGON HOME LENDING, LLC
19435 W. CAPITOL DRIVE, #201
BROOKFIELD, WI 53045

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. FHA48791
Date: APRIL 18, 2002

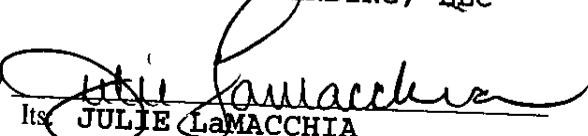
FOR VALUABLE CONSIDERATION, PARAGON HOME LENDING, LLC,

WISCONSIN, Assignor (whether one or more), hereby sells, assigns and transfers to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
P.O. BOX 2026, FLINT, MICHIGAN, 48501-2026

one or more), the Assignor's Interest in the Mortgage dated APRIL 18, 2002, Assignee (whether
HILDEBERTO CALDERON AND EDDER CALDERON, A MARRIED MAN AND A MARRIED
MAN.

as Mortgagor, to GSF MORTGAGE CORPORATION
as Mortgagee, and filed for record _____, as Document Number 0020469266
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of COOK County, IL, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
ONE HUNDRED FORTY-SIX THOUSAND ONE HUNDRED FIFTY AND 00/100
DOLLARS, with interest thereon from APRIL 18, 2002
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
PARAGON HOME LENDING, LLC

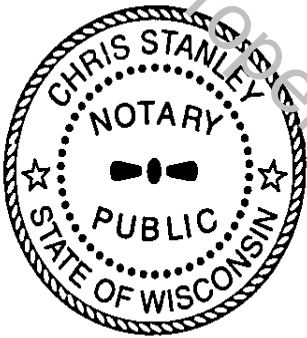
By 
Its JULIE LAMACCHIA
DIRECTOR OF OPERATIONS

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STATE OF WISCONSIN }
 }
COUNTY OF WAUKESHA } ss.

On this **18TH** day of **APRIL, 2002**, before me, a Notary Public
within and for said County, personally appeared **JULIE LaMACCHIA**
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to
the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by
his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.



Chris Stanley

Signature of Person Taking Acknowledgment
8-1-2004

My Commission Expires:

LEGAL DESCRIPTION

LOT 3 AND THE SOUTH 1/2 OF LOT 2 IN BLOCK 2 IN MEYERS
AND NOLAN'S SUBDIVISION, BEING A SUBDIVISION OF LOT 1
IN THE SUPERIOR COURT PARTITION OF THE NORTHWEST 1/4 OF
THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PARCEL ID #19-11-110-018-0000

THIS IS A PURCHASE MONEY MORTGAGE.

MIN: 100013700073571760

MERS Phone: 1-888-679-6377