



0020725445

WHEN RECORDED RETURN TO:  
PA  
PARAGON HOME LENDING, LLC  
19435 W. CAPITOL DRIVE, #201  
BROOKFIELD, WI 53045

**ASSIGNMENT OF MORTGAGE  
By Corporation or Partnership**

LOAN NO. FHA48791  
Date: APRIL 18, 2002

FOR VALUABLE CONSIDERATION, GSF MORTGAGE CORPORATION,

DELAWARE  
PARAGON HOME LENDING, LLC,

under the laws of  
, Assignor (whether one or more), hereby sells, assigns and transfers to

one or more), the Assignor's Interest in the Mortgage dated APRIL 18, 2002, Assignee (whether  
executed by  
HILDEBERTO CALDERON AND EDDER CALDERON, A MARRIED MAN AND A MARRIED  
MAN.

as Mortgagor, to GSF MORTGAGE CORPORATION

as Mortgagee, and filed for record \_\_\_\_\_, as Document Number 0020469266  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of COOK County, IL

, together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**ONE HUNDRED FORTY-SIX THOUSAND ONE HUNDRED FIFTY AND 00/100**

**DOLLARS**, with interest thereon from APRIL 18, 2002

and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR  
GSF MORTGAGE CORPORATION

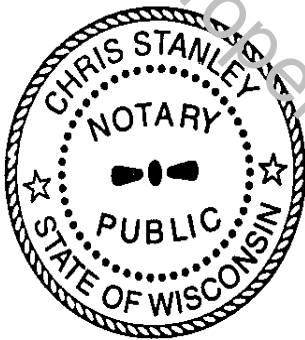
By \_\_\_\_\_  
Its: JAMES GUZANICK  
CEO

# UNOFFICIAL COPY

20725445

STATE OF WISCONSIN            }  
  }  
  } ss.  
COUNTY OF WAUKESHA        }

On this 18TH day of APRIL, 2002, before me, a Notary Public within and for said County, personally appeared JAMES GUZANICK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.



My Commission Expires:

*Chris Stanley*  
\_\_\_\_\_  
Signature of Person Taking Acknowledgment

8-1-2004

### LEGAL DESCRIPTION

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LOT 3 AND THE SOUTH 1/2 OF LOT 2 IN BLOCK 2 IN MEYERS AND NOLAN'S SUBDIVISION, BEING A SUBDIVISION OF LOT 1 IN THE SUPERIOR COURT PARTITION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID #19-11-110-018-0000

THIS IS A PURCHASE MONEY MORTGAGE.

MIN: 100013700073571760

MERS Phone: 1-888-679-6377