NOFFICIAL 10:05:44 23.5D Prepared By: Cook County Recorder PACOR MORTGAGE CORP. 3001 WEST 111TH STREET-SUITE 103 CHICAGO, ILLINOIS 60655 and When Recorded Mail To PACOR MORTGAGE CORP. 3001 WEST 111TH STREET-SUITE 103 CHI CAGO ILLINOIS 60655 SPACE ABOVE THIS LINE FOR RECORDER'S USE gnment of Real Estate Mortgage Corporation FOR VALUE RECEIVED the una ersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION 3601 MINNESOTA DRIVE, MAC X4701-022, MINNEAPOLIS, MINNESOTA 55435 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 27, 2002 executed by John J Cremins AND Kristine A Cremins, husband and wife to PACOR MORTGAGE CORP. a corporation organized under the laws of THE STATE UF ILLINOIS and whose principal place of business is 3001 WEST 111TH STREET-SUITE 103 , as Document No. CHICAGO, ILLINDIS 60655 County Records, State of ILLINOIS and recorded in Book/Volume No. 20725498 Cook (See Reverse for Legal Description) described hereinafter as follows: TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, Commonly known as and all rights accrued or to accrue under said Real Estate Mortgage. PACOR MORTGAGE CERP STATE OF ILLINOIS COUNTY OF COOK before JUNE 27, 2002 Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared Its: PRESIDENT RANDALL A. known to me to be the PRES IDENT By: and known to me to be of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation "OFFICIAL SEAL" pursuant to its by-laws or a resolution of its Board of SUSAN M. LANHAM Directors and that he/she acknowledges said instrument to Notary Public, State of Illinois My Commission Exp. 05/01/2004 be the free act and deed of said corporation susan (THIS AREA FOR OFFICIAL NOTARIAL SEAL) Notary Public _ 0.00K

My Commission Expires

Rev. 03/15/02 DPS 171

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RIDER - LEGAL DESCRIPTION

LOT 8 IN BLOCK 1 IN PALOS PINES SUBDIVISION UNIT 1, BEING A SUBDIVISION OF PART OF THE EAST 730 FEET OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF AND 38, AND IN OF COOK COUNTY CLOSELY SOFFICE SECTION 38, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS.

23-38-109-008