

This instrument was prepared by

A. SCHROEDER

2650 McCormick Dr. #200

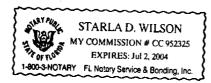
Clearwater, FL 33759

8067886

SATISFACTION OF MORTGAGE

Krown All Men By These Presents: That I	MARKET STREET MORTGAGE CORPORATION, STGAGE CORPORATION, a Corporation organized
and existing inder the laws of the State of Michigan,	the holder of a certain visits as a second s
to MARKET STREET MORTGAGE CORPORATION OF CEMBER A D 19 98 recorded o	n the 8TH day of FEBRUARY
A.D. 19 99, as Document Number 9912/43	of Illinois given to secure the Sum of
SEVENTY THOUSAND FOUR HUNDRED AND	described in the aforesaid mortgage, has received full
payment of said indebtedness, and loes hereby act directs the Office of the Recorder to cancer the same	MIOMICARO PRINCIPALITY
In Witness Whereof the said MACKET STREET MORTGAGE CORPORATION WITH POWER OF ATTORNEY FOR MCA MORTGACE CORPORATION, has caused these presents to be signed by its Senior Vice President, and its corporate seal to be hereunto affixed this 6TH day of APRIL APRIL 2001.	
LEGAL DESCRIPTION:	MARKE' STREET MORTGAGE CORPORATION
11 22 - 207 - 30	WITH PC WER OF ATTORNEY FOR MCA MCK (GACE CORPORATION
ウッフィン グ・	MCW MONLO 22 221
2-7-32	By: Nancy A. Jones Senior Vice President
	SEAL SEAL
Signed, sealed and delivered in the presence of:	
WANGAX XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	- MICHIGANIA - CAN
CASANDRA MURPHY STATE OF FLORIDA	
COUNTY OF PINELLAS	doy of
The foregoing instrument was acknowledged before me this 6TH day of 200 lby Nancy A. Jones, Senior Vice President of MARKET STREET	

The foregoing instrument was acknowledged before me this 6TH day of APRIL 2001 by Nancy A. Jones, Senior Vice President of MARKET STREET MORTGAGE CORPORATION WITH POWER OF ATTORNEY FOR MCA MORTGAGE CORPORATION, a Corporation on behalf of the corporation.



Notary Public
State of Florida at Large.

My Commission Expires:_____

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UNOFFICIAL COPY 25410 Page 2 of 2

LOTS 34, 35 AND 36 IN BLOCK 1 IN WILLIAM A. MERIGOLD'S RESUBDIVISION OF THE NORTH 50 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION County, Illinois: 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINICPAL MERIDIAN, TO.

OCHONICA

TO.

O

16-22-207-030, 16-22-207-031 & 16-22-207-032