

ILLINOIS

UNOFFICIAL COPY

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2002-07-01 10:45:36
Cook County Recorder 23.50

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 6089973000 (0103586582)



Assignment-Interv. -Recorded



0020725642

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
1935 International Way
Idaho Falls, ID 83402

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, LEHMAN BROTHERS BANK, FSB AS ATTORNEY-IN-FACT FOR U.S. SMALL BUSINESS ADMINISTRATION, A DELAWARE CORPORATION

located at 101 HUDSON STREET, JERSEY CITY, NJ 07302
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 1, 1994, executed by BOYCE E FIELDS AND LUCILLE FIELDS HIS WIFE

to ADMINISTRATOR OF THE SMALL BUSINESS ADMINISTRATION

and recorded on FEBRUARY 1, 1994, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 94105977 microfilm
number _____ pin number 25-10-320-036-0000
in the _____ plat of COOK County

Illinois described hereinafter as follows:

LOT 425 IN FREDERICK H BARTLETT'S GREATER CHICAGO SUBDIVISION NO. 1 BEING A SUBDIVISION OF ALL OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALL OF THAT PART OF THE SOUTH EAST 1/4 OF SAID SECTION 10 LYING WEST OF AND ADJOINING THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY (EXCEPT THEREFROM THE NORTH 33.277 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

Property Address: 10146 SOUTH CALUMET, CHICAGO, IL 60628



Loan No.

J=AL927.S.16635

MIN# 100025920001183662 MERS VRU PHONE #: 1-888-679-6377

2

Loan No. 6089973000 (010358582)

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated JANUARY 17, 2002, but effective SEPTEMBER 15, 2001.

Power of Attorney was recorded on 2/6/02
in Book 17453 at Page 57 as Document
Number 0020153794.

LEHMAN BROTHERS BANK, FSB AS ATTORNEY-IN-FACT FOR U.S. SMALL BUSINESS ADMINISTRATION

BY [Signature]
CARLA TENEYCK
ATTORNEY-IN-FACT

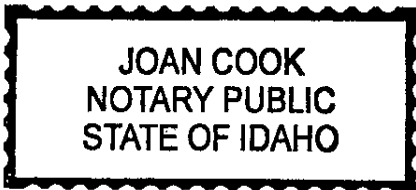
BY [Signature]
M.L. MARCUM
ATTORNEY-IN-FACT

STATE OF IDAHO

COUNTY OF BINGHAM

On JANUARY 17, 2002, before me JOAN COOK personally appeared CARLA TENEYCK and M.L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ATTORNEY-IN-FACT and ATTORNEY-IN-FACT and acknowledged to me the corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:

[Signature]
KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

MIN# 100025920001183662 MERS VRU PHONE #: 1-888-679-6377
J=AL927.S.16635

P=S.001.6635
C=S.229.0333
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