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2002-07-01 10:49:54

Cook County Recorder

23.50

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 9477673010 (0103750956)



Assignment-Interv. -Recorded



0020725654

PREPARED BY SECURITY CONNECTIONS, INC.

WHEN RECORDED MAIL TO:

Security Connections, Inc.

1935 International Way

Idaho Falls, ID 83402

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, LEHMAN BROTHERS BANK, FSB AS ATTORNEY-IN-FACT FOR U.S. SMALL BUSINESS ADMINISTRATION, A DELAWARE CORPORATION

located at 101 HUDSON STREET, JERSEY CITY, NJ 07302

hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 1, 1996, executed by VEL M. ROGERS, A SINGLE PERSON, WHO ACQUIRED TITLE AS VEL-MARIE ROGERS

to ADMINISTRATOR OF THE SMALL BUSINESS ADMINISTRATION

and recorded on OCTOBER 15, 1996, in liber/cabinet _____ at page(s)/ drawer _____ document/instrument no. 96785345 microfilm number _____ pin number 25-01-123-001 in the _____ plat of COOK County

Illinois described hereinafter as follows:

LOTS 59 AND 60 IN CLAUDE W. MORRIS ADDITION TO JEFFERY PARK, BEING A SUBDIVISION OF THE NORTH 10 ACRES OF THE SOUTH 15 ACRES OF THE EAST HALF OF THE WEST HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 8901 SOUTH CONSTANCE, CHICAGO, IL 60617



Loan No. J=AL927.S.16655

MIN# 100025920001345964 MERS VRU PHONE #: 1-888-679-6377

2

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated JANUARY 17, 2002, but effective SEPTEMBER 15, 2001.

Power of Attorney was recorded on 2/6/02
in Book 17453 at Page 57 as Document
Number 0020153794.

LEHMAN BROTHERS BANK, FSB AS ATTORNEY-IN-FACT FOR U.S. SMALL BUSINESS ADMINISTRATION

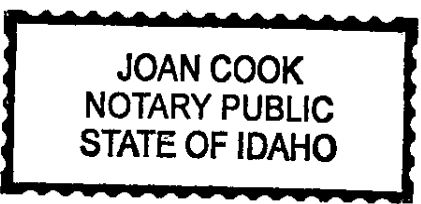
BY [Signature]
CARLA TENEYCK
ATTORNEY-IN-FACT

BY [Signature]
M.L. MARCUM
ATTORNEY-IN-FACT

STATE OF IDAHO
COUNTY OF BINGHAM

On JANUARY 17, 2002, before me JOAN COOK personally appeared CARLA TENEYCK and M.L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ATTORNEY-IN-FACT and ATTORNEY-IN-FACT and acknowledged to me the corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:
[Signature]
KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402