

UNOFFICIAL COPY

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2002-07-01 10:59:00  
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. 9591453007 (0103753224)



Assignment-Interv.-Recorded



PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
Security Connections, Inc.  
1935 International Way  
Idaho Falls, ID 83402

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, LEHMAN BROTHERS BANK, FSB AS ATTORNEY-IN-FACT FOR U.S. SMALL BUSINESS ADMINISTRATION, A DELAWARE CORPORATION

located at 101 HUDSON STREET, JERSEY CITY, NJ 07302  
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 17, 1996, executed by LLOYD CAREY WHO ACQUIRED TITLE AS LLOYD L. CAREY AND CARNICE CAREY HIS WIFE

to ADMINISTRATOR OF THE SMALL BUSINESS ADMINISTRATION

and recorded on NOVEMBER 4, 1996, in liber/cabinet \_\_\_\_\_ at page(s)/ drawer \_\_\_\_\_ document/instrument no. 96-841067 microfilm number \_\_\_\_\_ pin number 25-01-230-040  
in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:

LOT 35 AND THE NORTH 7.5 FEET OF LOT 34 IN BLOCK 2 IN KROEBER AND FULLEMS 1ST ADDITION TO SOUTH SHORE GARDENS, A SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN NO. 25-01-230-040. MORE COMMONLY KNOWN AS: 9017 SOUTH CRANDON, CHICAGO, ILLINOIS, 60617.

Property Address: 9017 SOUTH CRANDON, CHICAGO IL 60617



Loan No. J=AL927.S.16672

MIN# 100025920001348190 MERS VRU PHONE #: 1-888-679-6377

J

Loan No. 9591453007 01017532241

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated JANUARY 17, 2002, but effective SEPTEMBER 15, 2001.

Power of Attorney was recorded on 2/6/02  
in Book 17453 at Page 57 as Document  
Number 0020153794.

**LEHMAN BROTHERS BANK, FSB AS ATTORNEY-IN-FACT FOR U.S. SMALL BUSINESS ADMINISTRATION**

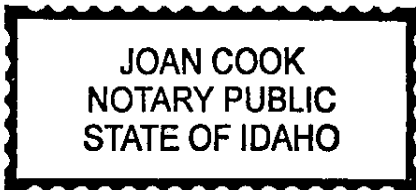
BY [Signature]  
**CARLA TENEYCK**  
**ATTORNEY-IN-FACT**

BY [Signature]  
**M.L. MARCUM**  
**ATTORNEY-IN-FACT**

STATE OF IDAHO  
COUNTY OF BINGHAM

On JANUARY 17, 2002, before me JOAN COOK personally appeared CARLA TENEYCK and M.L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ATTORNEY-IN-FACT and ATTORNEY-IN-FACT and acknowledged to me the corporation executed it.

[Signature]  
**JOAN COOK (COMMISSION EXP. 02-16-07)**  
Notary public



PREPARED BY:

[Signature]  
**KARLEEN MAUGHAN**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402