

ILLINOIS

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2002-07-01 10:43:34  
Cook County Recorder 23.50

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. 6064733002 (0103585758)



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
Security Connections, Inc.  
1935 International Way  
Idaho Falls, ID 83402

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, LEHMAN BROTHERS BANK, FSB AS ATTORNEY-IN-FACT FOR U.S. SMALL BUSINESS ADMINISTRATION, A DELAWARE CORPORATION

located at 101 HUDSON STREET, JERSEY CITY, NJ 07302  
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 1, 1993, executed by ARTHUR KELLY AND LAFAYETTE L KELLY HIS WIFE

to ADMINISTRATOR OF THE SMALL BUSINESS ADMINISTRATION

and recorded on DECEMBER 1, 1993, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 93-976014 microfilm  
number \_\_\_\_\_ pin number 2503301009  
in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:

LOT 28 IN BLOCK 2 IN BARTLETT'S LILYDALE PARK, A RESUBDIVISION OF LOTS 1 TO 24 INCLUSIVE IN BLOCK 1 AND LOTS 1 TO 24 IN INCLUSIVE IN BLOCK 2 IN COOPER'S SUBDIVISION OF THE EAST TWO THIRDS OF THE NORTH HALF OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property Address: 9125 SOUTH WABASH, CHICAGO, IL 60619



Loan No.  
J=AL927.S.16632

MIN# 100025920001182847 MERS VRU PHONE #: 1-888-679-6377

J

Loan No. 6064733002 (010358158)

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated JANUARY 17, 2002, but effective SEPTEMBER 15, 2001.

Power of Attorney was recorded on 2/6/02  
in Book 17453 at Page 57 as Document  
Number 0020153794.

LEHMAN BROTHERS BANK, FSB AS ATTORNEY-IN-FACT FOR U.S. SMALL BUSINESS ADMINISTRATION

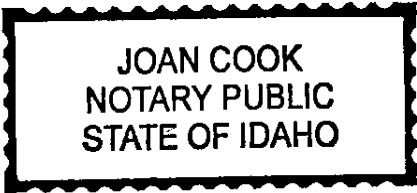
BY [Signature]  
CARLA TENEYCK  
ATTORNEY-IN-FACT

BY [Signature]  
M.L. MARCUM  
ATTORNEY-IN-FACT

STATE OF IDAHO  
COUNTY OF BINGHAM

On JANUARY 17, 2002, before me JOAN COOK personally appeared CARLA TENEYCK and M.L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ATTORNEY-IN-FACT and ATTORNEY-IN-FACT and acknowledged to me the corporation executed it.

[Signature]  
JOAN COOK (COMMISSION EXP. 02-16-07)  
Notary public



PREPARED BY:

[Signature]  
KARLEEN MAUGHAN  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

MIN# 100025920001182847 MERS VRU PHONE #: 1-888-679-6377  
J=AL927.S.16632

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C=S.229.0330  
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