

UNOFFICIAL COPY

0020725846

481/0047 51 001 Page 1 of 2

2002-07-01 10:55:48

Cook County Recorder

23.50



0020725846



Loan Number:  
6089629858

Prepared by:  
Rhonda Western  
STATE OF ILLINOIS  
COUNTY OF Cook  
When recorded mail to:  
John M Pagliari  
Rosario Pagliari  
736 North Merrill  
Park Ridge, IL 60069

Prepared by:  
Bank of America  
101 E. Main St., Ste 400, Louisville, KY 40202  
Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto John M Pagliari and Rosario Pagliari, husband and wife, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 06/05/2001, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 06/12/2001 of records, Auditor's File No./Document No. 0010510884 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

Lots 5 and 6 in block 2 in Arthur T. Mc Intosh and CO'S second addition to park ridge in the southwest 1/4 of the northwest 1/4 of section 25 township 41 north range 12 east of the third principal meridian in Cook County, Illinois  
Property Address: 736 N Merrill, Park Ridge, IL 60068, PIN: 09-25-104-025-000

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Assistant Vice President officer, on 04/12/2002.

Bank of America, N.A., a national banking association

By: Shawn Biven  
Shawn Biven, Assistant Vice  
President

3-1  
p. 2  
my  
y.w

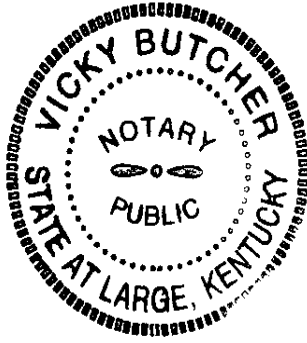
# UNOFFICIAL COPY

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 04/12/2002 by Shawn Biven, Assistant Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

*Vicky Butcher*

Vicky Butcher  
Notary Public, Kentucky  
Qualified in Jefferson County  
Commission Expires: 11/22/2004



Property of Cook County Clerk's Office