2002-07-01 10:24:01 Cook County Recorder

23.50

WHEN RECORDED MAIL TO: **BRB ABSTRACTING** 12970 W. BLUEMOUND ROAD, SUITE 105 ELM GROVE, WI 53122



ILLINOIS

COUNTY OF COOK BRB BATCH 0007 LOAN NO. (GN 0314833) SALE ID: MERS

MORTGAGEE'S AFFIDAVIT

The undersigned, JOAN M. BROGAN, does hereby depose and say as follows:

That I am an authorized officer of the mortgagee (or assignee), Mortgage Electronic Registration Systems, Inc.

That this Affidavit refers to the Nortgage from NICHOLAS F. DOBDA, AN UNMARRIED PERSON to Mortgage Electronic Registration Systems, Inc. as nominee for GN MORTGAGE CORPORATION, located at 4000 W. BROWN DEER ROAD, BROWN DEER, WI 53209, its successors and assigns, in relation to property located at 3049 EAST 138TH PLACE BURNHAM, IL 60633, dated __S/24/2001 Land Registration and Registry of Deeds for COOK County, State of ILLINOIS, in Book , on Page , and/or as Instrument Number

0010835595 on the date of 9/10/2001

PROPERTY LEGAL DESCRIPTION: LOT 21 IN BLOCK 5 IN BURNHAM, A SUBDIVISION OF THAT PART LYING NORTH AND EAST OF THE CALUMET RIVER OF CALUMET OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL OR TAX ID: 30-06-200-075-0000

That the Mortgage Identification Number (MIN) was either omitted or incorrect on said Mortgage (or assignment).

That the correct MIN for the mortgage (or assignment) is MIN 1000263 J00 J1398090, and that the MERS telephone number to call for information when using this Minv is (388) 679-6377.

BRB BATCH 0007 LOAN NO. (GN 8314833) SALE ID: MERS Signed this December 4, 2001, but effective August 31, 2001.

LAURIE A. SIEW'ERT (Signature)

VICE PRESIDENT

STATE OF WISCONS

COUNTY OF MILWAUKEE

ADAN M. BROGAN (Signature)
SENIOR VICE PRESIDENT

On December 04,2001, before the DANIELLE HALL, personally appeared JOAN M. BROGAN and LAURIE A. SIEWER I personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as SENIOR VICE PRESIDENT and VICE PRESIDERT on behalf of the Corporation that executed the within instrument and acknowledged to me that the corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

SS

WITNESS my hand and official seal.

NOTARY PUBLIC DANIELLE HALL STATE OF WISCONSIN

DANIELLE HALL, Notary Public

My commission expires on 9/15/2002

PREPARED BY: THOMAS E. MEYERS BRB ABSTRACTING 12970 W. BLUEMOUND ROAD, SUITE 105 ELM GROVE, WI 53122

UNOFFICIAL COPY

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