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0020726051

079/0229 41 001 Page 1 of 2  
2002-07-01 13:53:45  
Cook County Recorder 23.50

Return to: Trustcorp Mortgage  
P.O. Box 149  
South Bend, IN 46624



Document Prepared By: D. Colon/NTC  
101 N. Brand Blvd. #1800  
Glendale, CA 91203

FNMA POOL#: A/A  
INV#: 1128457640  
AAMG#: 1193546  
TMC#: 0134841  
PARCEL IS-09-316-058-0000  
ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,  
the sufficiency of which is hereby acknowledged, the undersigned,  
**TRUSTCORP MORTGAGE COMPANY, FKA ST. JOSEPH MORTGAGE COMPANY**,  
an Indiana Corporation, whose address is 100 N. Michigan St.,  
Suite 800, South Bend, IN 46601, (assignor),  
by these presents does convey, grant, sell, assign, transfer and set  
over the described mortgage/deed of trust together with the certain  
note(s) described therein together with all interest secured thereby,  
all liens, and any rights due or to become due thereon to  
**ABN AMRO MORTGAGE GROUP, INC.**, a Delaware Corporation,  
whose address is 2600 West Big Beaver Road,  
Troy, MI 48084, its successors or assigns (assignee).  
Said mortgage/deed of trust bearing the date 05/23/78, made by  
**WILLIAM B BRANCH & SALLYE M BRANCH**  
to **GREAT OAKS MORTGAGE CORPORATION**  
and recorded in the Recorder or Registrar of Titles of COOK  
County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 24465513  
upon the property situated in said State and County as more fully  
described in said mortgage or herein to wit:

LOT 36 + PART OF  
LOT 35, RICE'S  
SUBDIVISION

SEE EXHIBIT A ATTACHED  
known as: 3918 ST PAUL BELLWOOD, IL 60104  
04/08/02

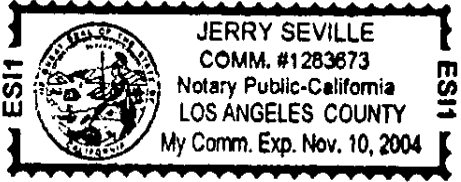
TRUSTCORP MORTGAGE COMPANY F/K/A ST. JOSEPH MORTGAGE COMPANY

By: JORGE TUCUX VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 8th day of April, 2002, by JORGE TUCUX  
of TRUSTCORP MORTGAGE COMPANY F/K/A ST. JOSEPH MORTGAGE COMPANY  
on behalf of said CORPORATION.

JERRY SEVILLE Notary Public  
My commission expires: 11/10/2004

TMCAA TD C0418



4-7  
PZ  
4-  
My  
JHC

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST. CHICAGO, IL 60602  
TEL: (773) 399-3000 FAX: (773) 399-3001  
WWW.COOKCOUNTYCLERK.COM

24465513

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**UNOFFICIAL COPY**  
MORTGAGE #134841

THIS INDENTURE, made this 23rd day of May 1978, between  
-----WILLIAM B. BRANCH AND SALLYE M. BRANCH, his wife-----

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-----GREAT OAKS MORTGAGE CORPORATION-----, Mortgagor, and

a corporation organized and existing under the laws of the State of Illinois-----, Mortgagee.

WITNESSETH: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note executed and delivered by the Mortgagor, in favor of the Mortgagee, and bearing even date herewith, in the principal sum of FORTY FIVE THOUSAND NINE HUNDRED AND NO/100----- Dollars (\$ 45,900.00 ) payable with interest at the rate of -----NINE----- per centum (9.00%) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in Oak Park-----, Illinois-----, or at such other place as the holder may designate in writing, and delivered or mailed to the Mortgagor; the said principal and interest being payable in monthly installments of THREE HUNDRED SIXTY NINE AND 50/100-----Dollars (\$ 369.50-----) beginning on the first day of July, 1978, and continuing on the first day of each month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of June, 2008.

Now, THEREFORE, the said Mortgagor, for the better securing of the payment of said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents MORTGAGE and WARRANT unto the Mortgagee, its successors or assigns, the following described real estate situate, lying, and being in the county of -----COOK----- and the State of Illinois, to wit:

LOT 36 AND 35 (EXCEPT THE EAST HALF THEREOF) IN RICE'S SUBDIVISION IN BELLWOOD, A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER with all and singular the tenements, hereditaments and appurtenances therunto belonging, and the rents, issues, and profits thereof; and all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are, and shall be deemed to be, fixtures and a part of the realty, and are a portion of the security for the indebtedness herein mentioned:

*Handwritten notes:*  
L...  
P 10m Unit A

*Watermark:* Cook County Clerk's Office

24465513