2002-07-01 11:24:32

^--- County Recorder

23.50

WHEN RECORDED MAIL TO: BRB ABSTRACTING 12970 W. BLUEMOUND ROAD, SUITE 105 ELM GROVE, WI 53122



#### **ILLINOIS**

COUNTY OF COOK BRB BATCH 0007 LOAN NO. (GN 8206367) SALE ID: MERS

#### **MORTGAGEE'S AFFIDAVIT**

The undersigned, JOAN M. BROGAN, does hereby depose and say as follow	The undersigned.	JOAN M.	BROGAN,	does hereby	/ depose	and sa	ay as	folle	ows
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1. That I am an authorizer officer of the mortgagee (or assignee), Mortgage Electronic Registration Systems, Inc.

2. That this Affidavit refers to the Mortgage from NICOLAS TRETO, MARRIED TO MARIA TRETO to Mortgage Electronic Registration Systems, Inc. as nominee for GN MORTGAGE CORPORATION, located at 4000 W. BROWN DEER ROAD, BROWN DEER, WI 53209, its successors and assigns, in clation to property located at 10117 MEADOW LANE DES PLAINES, IL 60016, dated 8/2001 and recorded in the Land Registration and Registry of Deeds for COOK County, State of ILLINOIS, in Book , on Page \_\_\_\_\_, and/or as Instrument Number

00/0946342 on the date of 10/11/2001

PROPERTY LEGAL DESCRIPTION: LOT 6 IN CENTRAL ROAD ACRES SECOND ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 (EXCEPT EAST 333 FEET THEREOF) OF THE NORTHWEST FRACTIONAL 1/4 OF SI:CTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PALT THEREOF RECORDED JULY 24, 1947 DOCUMENT 14,107,922 IN COOK COUNTY ILLINOIS.

PARCEL OR TAX ID: 09-10-103-006-0000

3. That the Mortgage Identification Number (MIN) was either omitted or incorrect on said Mortgage (or assignment).

4. That the correct MIN for the mortgage (or assignment) is MIN 100026300001388547, and that the MERS telephone number to call for information when using this MIN is (888) 679-6377.

# UNOFFICIAL COPY

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### UNOFFICIAL COPY 26164 Page 2 of 2

AN M. BROGAN (Signature)

SENIOR VICE PRESIDENT

BRB BATCH 0007 LOAN NO. (GN 8306367) SALE ID: MERS Signed this December 4, 2001, but effective August 31, 2001.

LAURIE A. SIEWERT (Signature)

VICE PRESIDENT

STATE OF WISCONSIN

SS

COUNTY OF MILWAUKEE

On December 04,2001, before me, DANIELLE HALL, personally appeared JOAN M. BROGAN and LAURIE A. SIEWERT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as SENIOR VICE PRESIDENT and VICE PRESIDENT on behalf of the Corporation that executed the within instrument and acknowledged to me that the corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

NOTARY PUBLIC DANIELLE HALL STATE OF WISCONSIN

DANIELLE HALL, Notary Public

My commission expires on 9/15/2002

SEAL 1995

PREPARED BY: THOMAS E. MEYERS BRB ABSTRACTING 12970 W. BLUEMOUND ROAD, SUITE 105 ELM GROVE, WI 53122

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