## UNOFFICIAL C 182 1 061 Page 1 of

DIANE FILLIPP PREPARED BY: MORTGAGE BANCORP SERVICES

2002-07-01 10:29:29

Cook County Recorder

23.50

800 E. NORTHWEST HIGHWAY, #100 PALATINE, ILLINOIS 60074 AND WHEN RECORDED MAIL TO: MORTGAGE BANCORP SERVICES



800 E. NORTHWEST HIGHWAY, #100 PALATINE, ILLINOIS 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ILS FARGO HOLE MORTGAGE, INC., A CALIFORNIA CORPORATION

Il the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by GREGORY J. METRO and KNIHLEEN M. METRO, HUSBAND AND WIFE

and dated 06/11/02

MORTGAGE BANCORP SERVICES

page(s)

a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of business is

800 E. NORTHWEST HIGHWAY, #101, PALATINE, ILLINOIS 60074

and recorded in Book/Volume No.

, as Document No.

County Records, State of ILINOIS COOK

described hereinafter as follows:

LOT 532 IN WOODVIEW MANOR UNIT NO. 1, FEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, TLLINOIS.

> 6821 M. NORTH VE. OAK PARK, 11 60302

PIN 03-24-410-018-0000

ALSO KNOWN AS: 2005 WOODVIEW DRIVE, MOUNT PROSPECT, ILLINOIS TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accure under said Real Estate Mortgage. MORTGAGE BANCOFP SERVICES

ILLINOIS STATE OF

COUNTY OF

On June 11th, 2002

before me,

the undersigned, a Notary Public in and for the said County and

State aforesaid, do hereby certify that

lom LAVALLER

appeared to me personally known, who, being duly sworn by me, did

say that he/she is the

President

of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said copperation.

NOTARY PUBLIC &

My Commission Expires

DOC PREP, INC. 10/94

| 1 - | _   |  |
|-----|-----|--|
| X   | By: |  |

Its:

Its:

Witness:

NOTARY PUBLIC, STATE OF ILL MY COMMISSION EXPIRES: 01/02/06 ^^^^