

UNOFFICIAL COPY 0020726108

PREPARED BY & WHEN RECORDED

MAIL TO:

SHAUN BENNETT  
FIRST NATIONWIDE MORTGAGE CORP  
DEPT. 1020, PO BOX 9446  
GAITHERSBURG, MD 20898-9989

COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

BRIDGEVIEW OFFICE

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2002-07-01 10:33:33  
Cook County Recorder 25.50



STATE OF Illinois  
TOWN/COUNTY: COOK  
Loan No. 000017105602

30943

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: MICHAEL H. CAROTHERS AND ELIZABETH W. CAROTHERS, HUSBAND AND WIFE

Beneficiary: FIRST NATIONWIDE MORTGAGE CORPORATION

Date of Deed: February 23, 2001

Date Recorded: April 3, 2001

Book: NA

Page: NA

Document: 0010263408

Volume: NA

Image: NA

Microfilm: NA

Tax ID: 0530202038

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 11 LONGMEADOW RD  
and recorded in the records of COOK

, WINNETKA, IL 60093  
County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on September 18, 2001

FIRST NATIONWIDE MORTGAGE CORPORATION



3P

*Mary Ann Thomson*

MARY ANN THOMPSON  
VICE PRESIDENT

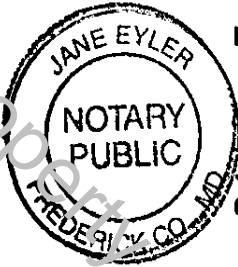
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STATE OF MARYLAND )  
 ) ss  
COUNTY OF FREDERICK )

On this September 18, 2001 , before me, the undersigned, a Notary Public in said State, personally appeared MARY ANN THOMPSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



*Jane EYLER*  
\_\_\_\_\_  
JANE EYLER , NOTARY PUBLIC  
COMMISSION EXPIRES: November 14, 2001

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SCHEDULE "A"

THE NORTH 240 FEET OF THE WEST 259.13 FEET (EXCEPT THE WEST 139.13 FEET THEREOF AND ALSO EXCEPT THE EAST 17.5 FEET THEREOF) OF THE EAST 35 ACRES OF LOTS 7 AND 8 TAKEN AS A TRACT IN SCHILDGEN'S SUBDIVISION OF THE NORTH EAST 1/4 AND THE NORTH 10 CHAINS OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT LOTS 13 AND 20 BEING A RESUBDIVISION OF A SUBDIVISION BY HENRY SMITH) IN COOK COUNTY, ILLINIOS.

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