

UNOFFICIAL COPY

Prepared By:

CHERYL M. CUMMINGS
25 EAST FIRST STREET
HINSDALE, ILLINOIS 60521

0020726201

4801/0123 10 001 Page 1 of 2
2002-07-01 10:41:56
Cook County Recorder 23.00

and When Recorded Mail To

HINSDALE BANK & TRUST COMPANY
25 EAST FIRST STREET
HINSDALE
ILLINOIS 60521



0020726201

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0079843484

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HSBC MORTGAGE CORPORATION (USA)

2929 WALDEN AVENUE, DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 19, 2002
executed by

ROBERT FURLONG AND
DEBRA FURLONG, HUSBAND AND WIFE

30X 169

28
F

REI Title

200308

20F2

to HINSDALE BANK & TRUST COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 25 EAST FIRST STREET
HINSDALE, ILLINOIS 60521
and recorded in Book/Volume No. _____, page(s) _____, as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

55 RUSTY ROAD, LEMONT, ILLINOIS 60439

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DuPage

HINSDALE BANK & TRUST COMPANY

On JUNE 24, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Phyllis Long
known to me to be the AVP
and Eric Westberg
known to me to be SVP

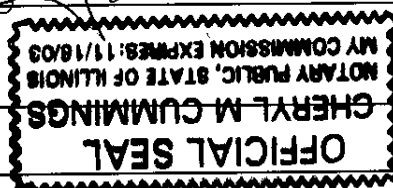
Phyllis Long
By: Phyllis Long
Its: AVP

Eric Westberg
By: Eric Westberg
Its: SVP

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Witness:

Notary Public _____ County _____



My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

0020726200

UNOFFICIAL COPY 0030726201

0079843484

RIDER - LEGAL DESCRIPTION

LOT 247 IN EQUESTRIAN ESTATES UNIT 15, BEING A RESUBDIVISION OF PART OF
LOTS 2 AND 3 OF COUNTY CLERKS DIVISION OF SECTION 24, TOWNSHIP 37
NORTH RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

22-24-108-004-0000