

UNOFFICIAL COPY

0020726309

4799/0107 52 001 Page 1 of 3  
2002-07-01 11:36:13

Cook County Recorder 25.50

Loan No. 0459971669

When recorded mail to:

ACCUTRAN SERVICES, INC.  
15531 KUYKENDAHL #300  
HOUSTON, TX 77090



0020726309

RELEASE OF MORTGAGE

BANKERS TRUST COMPANY AS TRUSTEE, RESIDENTIAL FUNDING CORPORATION, ATTORNEY IN FACT, in consideration of having received full payment of all sums secured to be paid by the mortgage dated April 16, 1996, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 96-298483, releases, conveys and quit claims unto JACQUELINE N. KLIMA, A UNMARRIED WOMAN all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION:

446 E AVE, LAGRANGE, IL. 60525

18-04-412-027/18-04-412-060/028

IN WITNESS WHEREOF, said BANKERS TRUST COMPANY AS TRUSTEE, RESIDENTIAL FUNDING CORPORATION, ATTORNEY IN FACT has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, May 21, 2002.

BANKERS TRUST COMPANY AS TRUSTEE,  
RESIDENTIAL FUNDING CORPORATION, ATTORNEY  
IN FACT

(SEAL)



BY:   
Chris White  
Vice President

SP 1/3  
DB  
N1  
M Yes  
K.B.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

**UNOFFICIAL COPY**

PARCEL 1: THE SOUTH 16.40 FEET OF THE NORTH 41.31 FEET OF THE EAST 65.71 FEET OF LOT 7, IN THE SUBDIVISION OF BLOCK 4 OF E.S. BADGER'S SUBDIVISION OF THAT PART (EXCEPT RAILROAD) OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT NUMBER LR-751502, IN COOK COUNTY, ILLINOIS.

PARCEL 2: PERPETUAL, NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF EASEMENT RECORDED AS DOCUMENT NUMBER 93476744.

PARCEL 3: PERPETUAL EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF PARTY WALL AGREEMENT AND OTHER EASEMENTS FILED AS DOCUMENT NUMBER LR-2089370.

PARCEL 4: PERPETUAL EASEMENT FOR VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS TO AND FROM MAPLE AVENUE AND ELM AVENUE OVER, ACROSS AND THROUGH "PRIVATE ROAD" FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED AS DOCUMENT NUMBER 94169429.

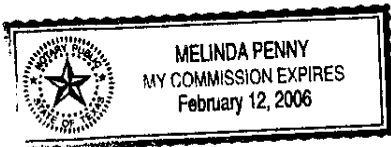
PARCEL 5: PERPETUAL EASEMENT FOR PEDESTRIAN INGRESS AND EGRESS AND RECREATIONAL PURPOSES FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED AS DOCUMENT NUMBER 94169429.

STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Chris White, Vice President of BANKERS TRUST COMPANY AS TRUSTEE, RESIDENTIAL FUNDING CORPORATION, ATTORNEY IN FACT, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, May 31, 2002.



*Melinda Penny*  
Notary Public in and for  
the State of Texas

This document was prepared by:  
ACCUTRAN SERVICES, INC.  
15531 KUYKENDAHL RD SUITE 300  
HOUSTON, TEXAS 77090

10-423